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M. MILLIGAN JAN - 4 2018

## CORPORATE

When you need ACCESS to the world

ACCESS, \_\_\_\_

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236 East 6th Avenue. Tallahassee. Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

## **WALK IN**

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ECIA STRU	L CTIONS:	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Delaware		opted for the purpose of transacting business in Florida)	_
(State or countr 9/27/2017	y under the law of which it is incorporated)  5.	(FEI number, if applicable)	_
(Date Upon qualific	of incorporation)	(Date of duration, if other than perpetual)	-
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 489 Clementina Street, 2nd Floor, San Francisc	, F.S., to determine penalty liability)	-
	······································	office address)	18 JAN
Name and stree	(Current mailing a et address of Florida registered agent: (P.O. F	address, if different)	-4 72
Name:	Registered Agent Solutions, Inc.	NOT acceptable)	PH 3 21
fice Address:	155 Office Plaza Drive, Suite A	 ਜਾ	,FF1 O
	Tailahassee	32301 , Florida	
	(City)	(Zip code)	
	(611.9)		
wing been nam signated in this ther agree to c	ent's acceptance: ent's acceptance: ent's accept service application, I hereby accept the appointmen	of process for the above stated corporation at the all as registered agent and agree to act in this capitive to the proper and complete performance of a sy position as registered agent.	acity. I

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	nes and business addresses of officers and/or directors:
A. DIRI	ECTORS PL
Chairman	
Address:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Vice Chai	rman:
Director:	Samuel Fishman
Address:	489 Clementina Street, 2nd Floor
	San Francisco, CA 94103
Director:	Sean Behr
Address:	489 Clementina Street, 2nd Floor
	San Francisco CA 94103
B. OFF	ICERS
President:	Samuel Fishman
Addr <del>ess</del> :	489 Clementina Street, 2nd Floor
, 1001033.	San Francisco, CA 94103
Vice Presi	ident:
Address:	
Secretary:	Samuel Fishman
Address:	489 Clementina Street, 2nd Floor, San Francisco, CA 94103
·	Sean Behr
Treasurer: Address:	489 Clementina Street, 2nd Floor, San Francisco, CA 94103
12	If necessary, you may attach an addendure to the application listing additional officers and/or directors.
	Signature of Director or Officer
The office	er or director signing this document (and who) is listed in number 11 above) affirms that the facts stated berein
a third de	nd that he or she is aware that false information submitted in a document to the Department of State constitutes gree felony as provided for in s.817.155, F.S.
	uel Fishman, President
	(Typed or printed name and capacity of person signing application)

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "STRATIM ESSENTIALS TRANSPORTATION,

INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF

OCTOBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "STRATIM"

ESSENTIALS TRANSPORTATION, INC." WAS INCORPORATED ON THE TWENTY
SEVENTH DAY OF SEPTEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

Authentication: 203343676

Date: 10-04-17

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