## F18000000036

| (Requestor's Name)                      |
|-----------------------------------------|
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| (Address)                               |
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| (Address)                               |
| ,                                       |
| (City/State/Zip/Phone #)                |
| (Gity/State/Zip/Fillone #)              |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Codifical Conies Codificates of Status  |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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J. LEGGETT

## **COVER LETTER**

| 10:                                                                                          | Division of Co                |                             |                                                                    |            |                                |                                                                  |
|----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|--------------------------------------------------------------------|------------|--------------------------------|------------------------------------------------------------------|
| SUBJ                                                                                         | ECT:                          |                             | Elbmesne Mus                                                       |            | <del>.</del>                   |                                                                  |
|                                                                                              |                               | Name                        | of corporatio                                                      | n - must   | include suffix                 |                                                                  |
| Dear S                                                                                       | Sir or Madam:                 |                             |                                                                    |            |                                |                                                                  |
| "Certi                                                                                       |                               | e," or "Certificat          | e of Good Sta                                                      | nding``a   | ind check are subn             | Business in Florida,"<br>nitted to register the                  |
| Please                                                                                       | return all corresp            | ondence concert             | ning this matte                                                    | r to the   | following:                     |                                                                  |
|                                                                                              |                               |                             | Barbara N                                                          | ivison     |                                |                                                                  |
|                                                                                              |                               |                             | Name of                                                            | Person     |                                |                                                                  |
|                                                                                              |                               |                             | Elbmesne M                                                         | tusic Inc. |                                |                                                                  |
|                                                                                              |                               |                             | Firm/Cor                                                           | npany      |                                |                                                                  |
|                                                                                              |                               |                             | 3572 Dando                                                         | olo Circle |                                |                                                                  |
|                                                                                              |                               | <u></u>                     | Addi                                                               | ess        |                                |                                                                  |
|                                                                                              |                               |                             | Cape Coral, I                                                      | Plorida 33 | 3909                           |                                                                  |
|                                                                                              |                               |                             | City/State                                                         | and Zip o  | code                           |                                                                  |
|                                                                                              |                               |                             | b.nivison@                                                         | )comeast   | .net                           |                                                                  |
| <del></del>                                                                                  | <del></del>                   | E-mail addres               | s: (to be used                                                     | for futu   | re annual report no            | otification)                                                     |
| For fu                                                                                       | rther information             | concerning this             | matter, please                                                     | call:      |                                |                                                                  |
|                                                                                              | Barbara Niviso                | n                           | 239                                                                | 898        | -5523                          |                                                                  |
|                                                                                              | Name of Perso                 | n                           | at (<br>Area Coo                                                   | )<br>de    | Daytime Telepho                | one Number                                                       |
|                                                                                              | STREET/COU<br>Registration Se | RIER ADDRES                 | SS:                                                                |            | MAILING AD<br>Registration Sec |                                                                  |
| Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                               |                             | Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |            | Division of Corporations       |                                                                  |
|                                                                                              |                               |                             |                                                                    |            | 32314                          |                                                                  |
| Enclos                                                                                       | sed is a check for            | the following an            | nount:                                                             |            |                                |                                                                  |
| □ \$7 <sup>,</sup>                                                                           | 0.00 Filing Fee               | S78.75 Filio<br>Certificate |                                                                    |            | 5 Filing Fee &<br>fied Copy    | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Elbmesne Musi<br>1.     | e Inc.                                                                     |                                          |                                       |  |  |
|-------------------------|----------------------------------------------------------------------------|------------------------------------------|---------------------------------------|--|--|
|                         | orporation: must include "INCORPORATED," * Sorp," "Inc," "Co," or "Corp,") | "COMPANY," "CORPORATION,"                |                                       |  |  |
| (If name unavail        | able in Florida, enter alternate corporate name ad                         | opted for the purpose of transacting b   | ousiness in Florida)                  |  |  |
| Delaware<br>2.          | 3.                                                                         |                                          |                                       |  |  |
| (State or countr        | y under the law of which it is incorporated)                               | (FEI number, if appli                    | (FEI number, if applicable)           |  |  |
| July 15, 1996           | 5                                                                          |                                          |                                       |  |  |
| +(Date                  | of incorporation) 5                                                        | (Date of duration, if other tha          | an perpetual)                         |  |  |
| 6                       |                                                                            |                                          |                                       |  |  |
| <u> </u>                | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502  | lorida, if prior to registration)        | <del></del>                           |  |  |
|                         |                                                                            | 2, F.S., to determine penalty liability) | )                                     |  |  |
| – 3572 Dandolo Ci<br>7. | rele, Cape Coral, Florida 33909                                            |                                          |                                       |  |  |
|                         | · · · · · · ·                                                              |                                          |                                       |  |  |
|                         |                                                                            |                                          | ·                                     |  |  |
|                         | (Current mailing                                                           | address, if different)                   | ـــــــــــــــــــــــــــــــــــــ |  |  |
|                         |                                                                            |                                          | $\omega$                              |  |  |
| 8. Name and stree       | et address of Florida registered agent: (P.O.                              | Box NOT acceptable)                      |                                       |  |  |
| Name:                   | Barbara Nivison                                                            |                                          |                                       |  |  |
| Office Address:         | 3572 Dandolo Circle                                                        |                                          |                                       |  |  |
|                         | Care Cord                                                                  | 33000                                    | ί                                     |  |  |
|                         | (City)                                                                     | (Zip code)                               |                                       |  |  |
| 9. Registered ag        |                                                                            |                                          | corporation at th                     |  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sawas a Divisor
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIREC         | TORS                                                                                                                                                                                                                                                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairman: _      | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                    |
|                  |                                                                                                                                                                                                                                                                          |
| _                |                                                                                                                                                                                                                                                                          |
| Vice Chairma     | an:                                                                                                                                                                                                                                                                      |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
| Ba<br>Director:  | arbara Nivison-Administrator                                                                                                                                                                                                                                             |
|                  | 72 Dandolo Circle                                                                                                                                                                                                                                                        |
|                  | ape Coral, Florida 33909                                                                                                                                                                                                                                                 |
| B. OFFIC         |                                                                                                                                                                                                                                                                          |
| President: _     |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
| Vice Presider    | nt:                                                                                                                                                                                                                                                                      |
|                  |                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                                                                                          |
| Secretary: _     | Lifton W Nivison                                                                                                                                                                                                                                                         |
| 35               | 72 Dandolo Circle , Cape Coral, Florida 33909                                                                                                                                                                                                                            |
|                  |                                                                                                                                                                                                                                                                          |
| _                |                                                                                                                                                                                                                                                                          |
|                  | necessary, you may attach an addendum to the application listing additional officers and/or directors.                                                                                                                                                                   |
| 12.              |                                                                                                                                                                                                                                                                          |
|                  | Clifton W. Minison Signature of Director or Officer                                                                                                                                                                                                                      |
| are true and     | or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein that he or she is aware that false information submitted in a document to the Department of State constitutes ee felony as provided for in s.817.155, F.S. |
| 13. Clifton      | W. Nivison-Secretary                                                                                                                                                                                                                                                     |
| - <del>/</del> - | (Typed or printed name and capacity of person signing application)                                                                                                                                                                                                       |

11. Names and business addresses of officers and/or directors:

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ELBMESNE MUSIC, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF NOVEMBER, A.D.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ELBMESNE MUSIC,
INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF JULY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203565856

Date: 11-14-17

2642228 8300 SR# 20177072168