## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

## FILED Feb 05, 2004 8:00 am Secretary of State

|   |   |   |   |                                | neung of State                       |
|---|---|---|---|--------------------------------|--------------------------------------|
| DOCUMENT # F17601  1. Entity Name CROWN VALLEY INSURANCE AGENCY OF FLORIDA, INC.  |   |   |   | 02-05-2004 90016 008 ***158.75 |                                      |
| Principal Place of Business Mailing Address   |   |   |   |                                |                                      |
| 11222 QUAIL ROOST L-1 ATTN: SYLVIA TAYLOR MIAMI, FL 33157 US 333 SOUTH ANITA DRIVI ORANGE, CA 92868   |   | E, STE. <del>100</del> .                | 94010433  |                                |                                      |
| 2. Principal Place of Business  |   | 3. Mailing Address                      |   |                                |                                      |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                     |   | 01142004 Chg-F                 | P CR2E034 (10/03)                    |
| City & State  |   | City & State                            |   | 4. FEI Number 58-1455734       | Applied For Not Applicable           |
| Zip   | Country   | Zip                                     | Country   | 5. Certificate of Status De    | esired S8.75 Additional Fee Required |
|   | 6. Name and Address of Current R                                | egistered Agent                         | <u> </u>  | 7. Name and Address o          |                                      |
| MYRICK,DOUGLAS W.<br>11222 QUAIL BOOST L-1<br>MIAMI, FL 23157   |   |   | Name CORPORATION SERVICE COMPANY Street Address (P.O. Box Number is Not Acceptable) 1201 HAY 6 STREET |                                |                                      |
| City TAC  |   |   | TALL  | NHASSEE                        | FL 32301-2525                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |   |                                |                                      |
| Touristic regriduo  |   |   |   |                                |                                      |
| SIGNATURE Signature rypea or printed name of registered and title if applicable. (NOTE: Repistered Agent signature required when reinstating)  DATE   |   |   |   |                                |                                      |
|   |   |   |   |                                |                                      |
| FIL<br>After M  | i<br>E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.0 | 9. Election Campaign Trust Fund Contrib |   | 5.00 May Be<br>dded to Fees    | ·                                    |
| 10.   | OFFICERS AND D  | IRECTORS                                | 11.   | ADDITIONS/CHANGES              | TO OFFICERS AND DIRECTORS IN 11      |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP   | XP MERGELMEYER, GENE E 333 S. ANITA DRIVE ORANGE, CA 92868      | ☐ Delicie                               | TITLE NAME STREET ADDRESS CITY-S1-ZIP   |                                | ☐ Change ☐ Addition                  |
| TITLE<br>NAME   | VP<br>VAN GEEST, BRUCE  | ☐ Delete                                | TITLE ◆<br>NAME   | 41 MW 47 ST                    | ☐ Change ☐ Addition                  |
| STREET ADDRESS<br>CHY-ST-ZIP  | 333 S ANITA DR<br>ORANGE, CA 92868                              |   | STREET ADDRESS<br>CITY-ST-ZIP   |                                |                                      |
| FITLE   | VP  | _ Delete                                | TITLE   | <del></del>                    | ☐ Change ☐ Addition                  |
| NAME<br>STREET ADDRESS  | MADIGAN, DAVID P<br>333 S. ANITA DRIVE                          |   | NAME<br>STREET ADDRESS  |                                |                                      |
| CITY-ST-ZIP   | ORANGE, CA 92868  |   | CITY-ST-ZIP   | •                              |                                      |
| TITLE   |   | ☐ Delete                                | TITLE   |                                | ☐ Change ☐ Addition                  |
| NAME  |   |   | NAME  |                                |                                      |
| STREET ADDRESS CITY-ST-ZIP  |   |   | STREET ADDRESS CITY-ST-ZIP  |                                |                                      |
| THILE   |   | ☐ Delete                                | TITLE   |                                | ☐ Change ☐ Addition                  |
| NAME  | 17  |   | NAME  | •                              |                                      |
| STREET ADDRESS  |   |   | ŚTREE1 ADDRESS<br>CITY-ST-ZIP   |                                |                                      |
| TITLE   | 7 (45) 19 12 7 14 15 15 15 15 15 15 15 15 15 15 15 15 15        | Delete .                                | TITLE   | • • • •                        | ☐ Change ☐ Addition                  |
| NAME  |   |   | NAME  |                                | * *                                  |
| STREET ADDRESS  |   | • | STREET ADDRESS  CITY-ST-ZIP   |                                |                                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_