

FN000005749

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(Address)

(City/State/Zip/Phone #)

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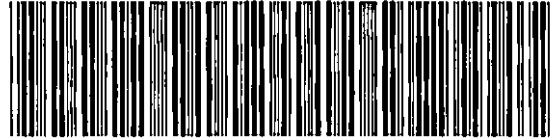
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Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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TALLAHASSEE, FLORIDA

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DEC 22 2017



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 13, 2017

JOANN GUSTAFSON  
2 E MONTAUK HWY  
HAMPTON BAYS, NY 11946

SUBJECT: SALON EAST, INC.  
Ref. Number: W17000098683

We have received your document for SALON EAST, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The attached form must be completed in order to file the document.

page 2 was not enclosed with application.,

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons  
Regulatory Specialist II

Letter Number: 017A00025235

2017 DEC 22 AM 11: 27

TALENT ASSOCIATES

**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Salon East, INC  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JoAnn Gustafson  
Name of Person

Salon East, INC  
Firm/Company

2 E Montauk Hwy  
Address

Hampton Bays, NY 11946  
City/State and Zip code

saloneast5212@optimum.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JoAnn Gustafson at (631) 728-5212  
Name of Person Area Code Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Salon East, Inc  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

SALON EAST NAPLES.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York 3. 11-3472923  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 01-07-1999 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2 EAST MONTAUK HWY. HAMPTON BAYS, N.Y. 11946  
(Principal office address)

SAME AS ABOVE.  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JoAnn Gustafson

Office Address: 321 Turnbury Way

NAPLES, Florida 34110  
(City) (Zip code)

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RECEIVED  
STATE OF FLORIDA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

JoAnn Gustafson  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jo Ann Gustafson

Address: 50 School St  
Hampton Bays, NY 11946

Vice Chairman: Paul Gustafson

Address: 50 School St  
Hampton Bays, NY 11946

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

17 DEC 21 PM 12:50  
FEDERAL BUREAU OF INVESTIGATION

B. OFFICERS

President: Jo Ann Gustafson

Address: 50 School St  
Hampton Bays, NY 11946

Vice President: Paul Gustafson

Address: 50 School St  
Hampton Bays, NY 11946

Secretary: Jo Ann Gustafson

Address: 50 School St Hampton Bays, NY 11946

Treasurer: Jo Ann Gustafson

Address: 50 School St Hampton Bays, NY 11946

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. [Signature]

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jo Ann Gustafson

(Typed or printed name and capacity of person signing application)

State of New York  
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SALON EAST, INC. was filed on 01/07/1999, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

*WITNESS my hand and the official seal of the Department of State at the City of Albany, this 21st day of September two thousand and seventeen.*

A handwritten signature in black ink, appearing to read "B. Fitzgerald", enclosed within a dashed-line oval.

*Brendan W. Fitzgerald  
Executive Deputy Secretary of State*