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### COVER LETTER

Division of Corporations
SUBJECT: TEMPORARY HOUSENG FUC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
TIM McMillan
Name of Person
TEMPOLLARY HOUSTING FINC
Firm/Company
10851 N. BLACK. CAN YON HWY SUFIE 700
Address
10851 N. BUCK. CANYON HWY SUFIE 700  Address PHOENTY, A2-8502-9  City/State and Zip code
/ City/State and Zip code
+mcmv/lnR crs+h.com  E-mail address: (to be used for future annual report notification)
E-mail address: (to be used for luture annual report notification)
For further information concerning this matter, please call:
TER Mullian at (602) 443-78 98  Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Clother Circle  MAILING ADDRESS: Registration Section Division of Corporations Proc. Box 6327 Tallahassee, FL 32314
Tallaliassee, FL 32301
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FO	E WITH SECTION 607.1503, FLORIDA STA REIGN CORPORATION TO TRANSACT BU	JSINESS IN THE STATE OF PLOKIL	JA.	
1. 1tv	MPOVARY HOUSTAND INC. orporation; must include "INCORPORATED,"	4		<u>,                                    </u>
(Enter name of c	orporation; must include "INCORPORATED,"   "Orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate name ac	dopted for the purpose of transacting busing	ness in Flor	rida)
	y under the law of which it is incorporated)			
(State or countr	y under the law of which it is incorporated)	(FEI number, if applienb	ic)	
4	of incorporation)  5.	(C) . (C)	ernetual)	
(Date	e of incorporation)	(Date of duration, it other than p	erpetuar)	
6	(Date first transacted business in	Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 607.150	2, F.S., to determine penalty liability)	N CC	v79
7. 10851	N. BLACK CANYON HWY S	office address)	t. 030	<u> </u>
	(,j	, 2,,,,,,		
<del></del>	(Current mailing	nddress, if different)	::	5\5 \$~0
9. Manya and atras	et address of Florida registered agent: (P.O.	Box NOT acceptable)	-	
	•			
Name:	CT corporation syst	ewi L. J. a	•	
Office Address:	1200 south pine 15	sicina 1000		2: 2: 2:
	plantation (City)	, Florida <u>33324</u>		13
		(23)p codicy		<b>4</b>
Having heen nan	ent's acceptance: ied as registered agent and to accept servic	e of process for the above stated corp	oration a	t the place
decignated in this	application, I hereby accept the appointmomply with the provisions of all statutes re	ent as registered agent and agree to t	act in this	capacity. I
duties, and I am j	familiar with and accept the obligations of	my position as registered agent.	•	
	0.00	Christine Kelm		
(	Mustinical	Assistant Secretary		
	(Registered ag	ent's signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: ALEX MACDIXU	<u> </u>	
Address: 10851 N. PLACK GANYON HWY SUITE 700		
PHOENTO AZ 85029		
Vice Chairman:		
Address:		
Director: RICHAYOO MAC BINELL		
Address: 10851 N. BLACK CANYON HWY SUINE 700		
PHOENIN AZ 85029	<u></u>	
Director: PATYLACK CENTHAN		
Address: 0851 N. BLACK CANGEN HWY SUITE 200		
PHOENTO AZ-85029		
B. OFFICERS /		
President: CHRISTOPHER HUNTVER	_	
Address: 108TI N. BLACK ANYON HWY. SUTTE 700		
PHOENTO AZ: 85029		
Vice President:		217
Address:	• -	0::0
	,	<u> </u>
Constant		<u>. न</u>
Secretary:		1.5
Address:	•	<u></u> பே
Treasurer:		<del></del>
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dis	ectors.	
Signature of Director or Officer		
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts are true and that he or she is aware that false information submitted in a document to the Department of S a third degree felony as provided for in s.817.155, F.S.		
13. CHRISTATER HATTER PRESIDENT & CEN		
(Typed or printed name and capacity of person signing application)		





## STATE OF ARIZONA



### Office of the CORPORATION COMMISSION

#### CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Ted Vogt, Executive Director of the Arizona Corporation Commission, do hereby certify that

\*\*\*TEMPORARY HOUSING, INC. \*\*\*

a domestic corporation organized under the laws of the State of Arizona, did incorporate on December 19 2006.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 19th day of December, 2017, A. D.



Ted Vogt, Executive Director

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