# F17000005710

//20	avesteds Nome	
(Re	questor's Name)	
(Ad	ldress)	
(Address)		
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Bu	isiness Entity Nan	ne)
	·	
(Dc	ocument Number)	<del></del>
(-	,	
Certified Copies	Cortificator	of Status
Certified Copies	_ Centificates	OI Glalus
Special Instructions to Filing Officer:		

Office Use Only



800306063808

12/19/17--01002--008 \*\*87.56

2017 EEC 18 AH 8: 34

FILED

17 0EC 18 PM 2: 48

S. WARREN DEC 2 0 2017

# **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: Brunsell	Brothers, LTD. Inc.
Name of	corporation - must include suffix
Dear Sir or Madam:	
•••	oration for Authorization to Transact Business in Florida," Good Standing" and check are submitted to register the sact business in Florida.
Please return all correspondence concernin	this matter to the following:
Brian Riv	FKE
	Name of Person
Brunsell B	FKC  Name of Person  ro thers, LTD.
	Firm/Company
4611 W. Be	Itline Hwy
	Address
Madison, C	II 53711
	City/State and Zip code  Phrunse II. Com
<b>b</b> briefke	e brunsell.com
E-mail address:	o be used for future annual report notification)
For further information concerning this ma	er, please call:
Brian Riefke a	( <u>608</u> ) <u>275-7171</u> × 131 Area Code Daytime Telephone Number
Name of Person	Area Code Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations	Division of Corporations P.O. Box 6327
Clifton Building 2661 Executive Center Circle	Tallahassee, FL 32314
Tallahassee, FL 32301	rananasses, 1 5 5 5 5 1 1
Enclosed is a check for the following amou	t:
□ \$70.00 Filing Fee □ \$78.75 Filing Certificate of	-

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Brunsell Brothers, LTD Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Brunsell Lumber + Millwork In.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. Wiscowin 39-1193262 (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. November 19, 1973 5. (Date of incorporation) 5. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 13330 Long Cypress Trail Tacksonville, FL 32223
(Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Christopher Allen Gould Office Address: 13330 Long Cypress Trail Tacksonville, Florida 32223
(City) (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Craig Brunsell Address: WIIBSA Hwy 60 Lodi, WI 53555 Vice Chairman: Address: \_\_\_\_\_ Director: Andrea Parus B. OFFICERS 1852 Huy 60 Address: 6059 Vroman Lane Verana WI 53593 Address: Srian Kiefkl

Address: 205 Hanneman Blad Mt. Horeb, WI 53572 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Brian Rie Fle Vice President
(Typed or printed name and capacity of person signing application)

# United States of America State of Wisconsin

### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

## BRUNSELL BROTHERS, LTD.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is November 19, 1973.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on November 22, 2017.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 20000C 0EC 43DCT