## F17000005709

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
	:
W17-83288	
Office Use Only	:



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Y SULKER



December 15, 2017

CHRISTOPHER PIRTLE 1717 20TH ST #101 VERO BEACH, FL 32960 US

SUBJECT: VETERANS HELPING VETERANS INC.

Ref. Number: W17000083288

We have received your document for VETERANS HELPING VETERANS INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 817A00021083

Yasemin Y Sulker Regulatory Specialist II

www.sunbiz.org

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA: (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) VC+CIANS Helpins FloriDA VC+CIANS INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Alabama
3. 82-2396836

(State or country under the law of which it is incorporated)
8-7-2017
5. (Date of Incorporation)

(Date of Incorporation)

(Date of duration, if other than perpetual) Nov. 1st 2017
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.) ST #101 VEro BC4, F1 32960
(Principal office address) (Current mailing address, if different) Charify for UE ferans
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and addresses of officers and/or directors

A. DIRECTORS	
Chairman: WILLAM BASS	
Address:	
Vice Chairman: Richard Kodgers	
Address:	
Director: Kidse Pirtle	
Address:	
Director: Chrishphe Pirtle	
Director: Chrishph /in	
\ddress:	
B. OFFICERS	ASS ASS
President: William BASS	
Address:	F ( 1
•	RESERVED.
Address: NA	
Address: N/A	
Secretary: NA	
Address:	
Treasurer: Betty Rompson	
Address: NA r	
NOTE: If necessary, you may attach an addendum to the application listing additional	l officers and/or directors.
13. (Signature of Chairman, Vice/Chairman, or any officer listed in number 12	of the application)
$\mathcal{L}(\mathcal{L})$	
(Typed or printed name and capacity of person signing applic	cation)

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Veterans Helping Veterans Inc. was formed in Jefferson County, Alabama on July 24, 2017. The Alabama Entity Identification number for this entity is 397-265. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20171220000030352

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/20/2017

Date

J. H. Merill

John H. Merrill

Secretary of State