# Fn000005378

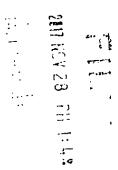
| (Requestor's Name)                      |          |  |  |  |  |  |
|---|----------|--|--|--|--|--|
| (Address)                               |          |  |  |  |  |  |
| (Address)                               |          |  |  |  |  |  |
| (City/State/Zip/Phone #)                |          |  |  |  |  |  |
| PICK-UP WAIT MA                         | ılL      |  |  |  |  |  |
| (Business Entity Name)                  | <u>.</u> |  |  |  |  |  |
| (Document Number)                       |          |  |  |  |  |  |
| Certified Copies Certificates of Status |          |  |  |  |  |  |
| Special Instructions to Filing Officer: |          |  |  |  |  |  |
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Office Use Only



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### COVER LETTER

| TO:            | D: Registration Section Division of Corporations                                     |   |        |  |   |  |  |
|----------------|--|---|--------|--|---|--|--|
| SUBJ           | ECT:   | SHAMBHALA 77 INC.   |        |  |   |  |  |
| -              |  | Name of corpora   | tion - | must include suffix  |   |  |  |
| Dear S         | ir or Madam:   |   |        |  |   |  |  |
| "Certif        | icate of Exister   | ation by Foreign Corporation<br>ace," or "Certificate of Good !<br>gn corporation to transact but | Stanc  | ling" and check are sub  | et Business in Florida,"<br>mitted to register the              |  |  |
| Please         | return all corre   | spondence concerning this ma  | atter  | to the following:  |   |  |  |
| Mich           | nael F. John   | nston, Esq.   |        |  |   |  |  |
|                |  | Name  | of P   | erson  | <del>-</del>  |  |  |
| Fox            | Horan & Car  | nerini LLP  |        | _  |   |  |  |
|                |  | Firm/C  | Comp   | pany   |   |  |  |
| 825            | Third Avenu  | ıe  |        |  |   |  |  |
|                |  | A   | ddres  | SS .   |   |  |  |
| New            | York, NY 10  | 0022  |        |  |   |  |  |
|                |  |   | te an  | d Zip code   |   |  |  |
| mfjc           | hnston@fox   |   |        |  |   |  |  |
|                |  | E-mail address: (to be us   | ed fo  | or future annual report n  | otification)  |  |  |
| For fur        | ther informatio  | n concerning this matter, plea  | ise ca | ill:   |   |  |  |
|                |  |   |        |  |   |  |  |
| Mich           | nael F. John<br>Name of Pers   |   |        | ) <u>480-4800</u><br>Daytime Teleph  | none Number   |  |  |
|                | Name of Pers   | Mea v   | Code   | Daytime relept   | ione rumoer   |  |  |
|                | Registration S<br>Division of C<br>Clifton Buildi<br>2661 Executiv<br>Tallahassee, F | orporations<br>ng<br>ve Center Circle<br>°L 32301   |        | MAILING AI<br>Registration Se<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | ection<br>prporations   |  |  |
| Enclos         | ed is a check fo   | or the following amount:  |        |  |   |  |  |
| <b>XX</b> \$70 | 0.00 Filing Fee  | ☐ \$78.75 Filing Fee & Certificate of Status  |        | \$78.75 Filing Fee & Certified Copy  | S87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |  |



October 19, 2017

MICHAEL F JOHNSTON FOX HORAN & CAMERINI LLP 825 THIRD AVENUE NEW YORK, NY 10022

SUBJECT: SHAMBHALA 77 INC. Ref. Number: W17000083524

We have received your document for SHAMBHALA 77 INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

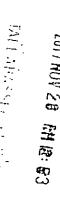
Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$800.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 117A00021144



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.   | SHAMBHAL.         | A 77 INC.  |       |         |            |                              |                   |        | _      |
|------|-------------------|--|-------|---------|------------|------------------------------|-------------------|--------|--------|
|      |                   | rporation; must include "INCORPORATE rp," "Inc," "Co," or "Corp.") | ED,"  | CO      | ΔΡΑΝΊ      | Y," "CORPORATION,"           |                   |        |        |
| ,    |                   | la in Clasida anto alta materiale                                  |       | -4      | l for the  |                              | -i i- 171         |        | -      |
| (    | ii name unavaiiac | ole in Florida, enter alternate corporate na                       | me a  | adopte  | i ior ine  | e purpose of transacting ou  | isiness in ri     | orida) |        |
| 2.   | British V         | irgin Islands  | 3.    |         | 98-1       | 274226                       |                   |        | _      |
|      | (State or country | under the law of which it is incorporated)                         |       | EIN     | No.        | (FEI number, if applies      | ib <del>le)</del> |        |        |
| 4.   | October 2         | 1, 2015  | 5.    |         |            |                              |                   |        |        |
|      | (Date o           | f incorporation)   |       |         | (Dat       | e of duration, if other than | perpetual)        |        |        |
| 6.   | November          | 16, 2015   |       |         |            |                              |                   |        |        |
| •    |                   | (Date first transacted busines                                     |       |         |            | •                            |                   |        | •      |
|      |                   | (SEE SECTIONS 607.1501 & 60  | 7.15  | 02, F.S | ., to de   | termine penalty liability)   |                   |        |        |
| 7.   | c/o Fox H         | oran & Camerini LLP, 825 Th  | ir    | d Ave   | enue.      | New York, NY 100             | 22                |        |        |
| _    |                   |  |       |         | e addre    |                              | ,                 |        | •      |
|      |                   |  |       |         |            |                              |                   |        |        |
| _    |                   | (Current ma  | illin | g addre | ss, if d   | ifferent)                    |                   |        |        |
|      |                   |  |       |         |            |                              | - 1               | 211    |        |
| 8. 1 | Name and street   | address of Florida registered agent: (                             | P.C   | . Box   | <u>NOT</u> | acceptable)                  | -                 | T KCY  | = ' '  |
|      |                   | I  |       |         |            |                              | :                 |        | E412-1 |
|      | Name:             | James F. Mullen, IV, CPA Caler, Donten, Levine, C                  |       |         | orta       | n f. Vod 1 D A               |                   | 28     | * 22.4 |
| Offi | ice Address:      | 505 S. Flagler Drive, Su   |       |         |            | r d veil, r.A.               | .,                | ~17    | ,      |
|      |                   |  | -     |         |            |                              |                   | 77:    |        |
|      |                   | West Palm Beach  |       | ,       | Florida    | a <u>33401</u>               | •                 | <br>   |        |
|      |                   | (City)   |       |         |            | (Zip code)                   |                   | تات    |        |
|      |                   |  |       |         |            |                              |                   |        |        |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names    | and business addresses of officers and/or directors:  |               |                      |             |
|--------------|---|---------------|----------------------|-------------|
| A. DIREC     | CTORS   |               |                      |             |
| Chairman:    | n/a   |               |                      |             |
| Address:     |   |               |                      |             |
|              |   |               | ·                    |             |
| Vice Chairm  | nan: n/a  |               |                      |             |
| Address:     |   |               |                      |             |
| _            |   |               |                      |             |
| Director: _  | Patricia Querini de Paris (Sole Director)   |               |                      |             |
| Address:     | c/o Fox Horan & Camerini LLP  |               |                      |             |
| _            | 825 Third Avenue, New York, NY 10022  | <del></del> - | <u></u>              |             |
| Director: _  |   |               |                      |             |
| Address:     |   |               |                      |             |
| _            |   |               |                      |             |
| B. OFFIC     | ERS   |               |                      |             |
| President: _ | Patricia Querini de Paris (Sole Director)   | <u> </u>      | 21117                | 127         |
| Address:     | c/o Fox Horan & Camerini LLP  | -<br>-<br>:   | <u>75.</u>           |             |
| <del>.</del> | 825 Third Avenue, New York, NY 10022  |               | <del></del>          |             |
| Vice Preside | ent: n/a  |               | - <del>12.</del>     | <u>. t</u>  |
| Address:     |   | <del>-</del>  |                      | •           |
| _            |   | , .           |                      |             |
| Secretary: _ | Michael F. Johnston (Assistant Secretary)   | <del></del>   |                      |             |
| Address:     | c/o Fox Horan & Camerini LLP, 825 Third Avenue, New York, NY  | 10022         |                      |             |
| Treasurer: _ | n/a   |               |                      |             |
| Address:     |   |               |                      |             |
| NOTE: If     | necessary, you may trach an addendum to the application listing additional officers and   | or directo    | rs.                  |             |
| 12           | THURSON YOUR  |               |                      |             |
| are true and | Signature of Director or Officer or director signing this document (and who is listed in number 11 above) affirms that the I that he or she is aware that false information submitted in a document to the Departmen ee felony as provided for in s.817.155, F.S. | e facts state | ted here<br>constitu | ein<br>utes |
| 12           | Michael F. Johnston Assistant Secretary   |               |                      |             |

(Typed or printed name and capacity of person signing application)

. .

#### TERRITORY OF THE BRITISH VIRGIN ISLANDS **BVI BUSINESS COMPANIES ACT, 2004**



#### CERTIFICATE OF GOOD STANDING (SECTION 235)

The REGISTRAR OF CORPORATE AFFAIRS, of the British Virgin Islands HEREBY CERTIFIES that, pursuant to the BVI Business Companies Act, 2004 at the date of this certificate, the company.

#### SHAMBHALA 77 INC.

**BVI COMPANY NUMBER: 1893504** 

- 1. Is on the Register of Companies;
- 2. Has paid all fees and penalties due under the Act:
- 3. Has not filed articles of merger or consolidation that have not become effective;
- 4. Has not filed articles of arrangement that have not yet become effective:
- 5. Is not in voluntary liquidation;
- 6. Is not in liquidation under the Insolvency Act. 2003:
- 7. Is not in receivership under the Insolvency Act, 2003;
- 8. Is not in administrative receivership; and
- 9. Proceedings to strike the name of the company off the Register of Companies have not been instituted.



REGISTRAR OF CORPORATE AFFAIRS

27th day of September, 2017