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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Nebraska Student Loan Corporation, Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Jill Hicks

Name of Person

Nebraska Student Loan Program, Inc.

Firm/Company

PO Box 82507

Address

Lincoln, NE 68501-2507

City/State and Zip Code

jillh@nslp.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jill Hicks

Name of Person

at (

402

)
Area Code

479-6623

Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. Nebraska Student Loan Program, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Nebraska 3. 36-3514573
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 10/23/1986 5. perpetual
(Date of Incorporation) (Date of duration, if other than perpetual)

6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1300 O Street Lincoln, NE 68508
(Principal office address)

PO Box 82507 Lincoln, NE 68501-2507
(Current mailing address, if different)

8. student loan default prevention/repayment education; financial literacy; college financial aid office support
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: United Corporate Services, Inc.

Office Address: 9200 South Dadeland Blvd. - Suite 508

Miami, Florida 33156
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael A. Barn
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the
jurisdiction under the law of which it is incorporated.

12.. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Richard Vierk
Address: 1300 O Street
Lincoln, NE 68508

Vice Chairman: N/A
Address:

Director: Anthony Goins
Address: 1300 O Street
Lincoln, NE 68508

Director: Lynn Callahan
Address: 1300 O Street
Lincoln, NE 68508

B. OFFICERS

President: Randy Heesacker
Address: 1300 O Street
Lincoln, NE 68508

Vice President: David Macoubrie
Address: 1300 O Street
Lincoln, NE 68508

Secretary: Jill Hicks
Address: 1300 O Street Lincoln, NE 68508

Treasurer: Jill Hicks
Address: 1300 O Street Lincoln, NE 68508

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jill Hicks
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jill Hicks CFO/Secretary-Treasurer
(Typed or printed name and capacity of person signing application)

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(Attached)

Nebraska Student Loan Program, Inc.

Additional Officers:

Sue Downing	Vice President
1300 O Street	
Lincoln, NE 68508	

Bill Kohl	Vice President
1300 O Street	
Lincoln, NE 68508	

Mike Lubben	Vice President
1300 O Street	
Lincoln, NE 68508	

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STATE OF NEBRASKA

United States of America, } ss.
State of Nebraska }

Secretary of State
State Capitol
Lincoln, Nebraska

I, John A. Gale, Secretary of State of the
State of Nebraska, do hereby certify that

NEBRASKA STUDENT LOAN PROGRAM, INC.

**incorporated on October 23, 1986 and is duly incorporated under the law of
Nebraska;**

**that all fees, taxes, and penalties owed to Nebraska wherein payment is
reflected in the records of the Secretary of State and to which nonpayment
affects the good standing of the corporation have been paid;**

**that its most recent biennial report required by section 21-19,172 has been
delivered to the Secretary of State;**

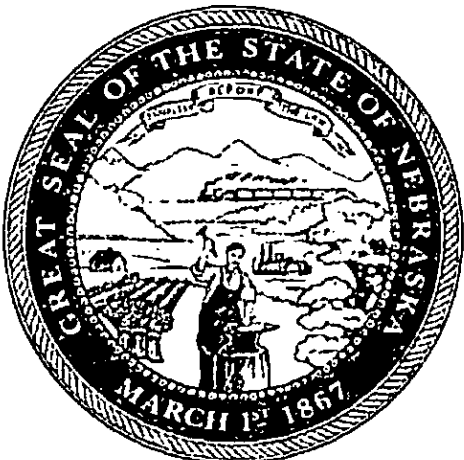
that Articles of Dissolution have not been filed.

*This certificate is not to be construed as an endorsement,
recommendation, or notice of approval of the entity's financial
condition or business activities and practices.*

In Testimony Whereof,

I have hereunto set my hand and
affixed the Great Seal of the
State of Nebraska on this date of

November 2, 2017



John A. Gale
Secretary of State