F17000005353

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(Business Entity Name)
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WOV 3 O 2017 J. HARRIS CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT	NO.	:	120000000195
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REFERENCE: 914796 8076537

AUTHORIZATION :

COST LIMIT : \$125.00

ORDER DATE: November 14, 2017

ORDER TIME : 9:49 AM

ORDER NO. : 914796-015

CUSTOMER NO: 8076537

FOREIGN FILINGS

NAME: SOUTH CENTRAL INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

COVER LETTER

TO:	Registration Section Division of Corporations			
SUBJ	JECT:	SOUTI	H CENTRAL INC.	
		ne of corporation	on - must include suffix	
Dear 5	Sir or Madam:			
"Certi	nclosed "Application by Foreign ficate of Existence," or "Certific referenced foreign corporation to	ate of Good Sta	unding" and check are sui	act Business in Florida," bmitted to register the
Please	return all correspondence conce	erning this matte	er to the following:	
		Name o	f Person	
	C	orporation Ser	vice Company	
		Firm/Co		
		251 Little F	alls Drive	
	-	Add	ress	
		Wilmington,	DE 19808	
		City/State	and Zip code	
	E-mail addr	ess: (to be used	for future annual report	notification)
For fu	rther information concerning thi	s matter, please	call:	
	Randy A. Champion	at (602-3	403
	Name of Person	Area Co	de Daytime Telep	hone Number
	STREET/COURIER ADDR Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	ESS:	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7
Enclos	sed is a check for the following a	mount:		
□ \$70	0.00 Filing Fee	ling Fee & [□ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co			RAL INC.		
,,	orporation; must include "INCOF orp," "Inc," "Co," or "Corp.")	RPORATED." •	"COMPANY," "CORPORATION,"	, , , , , , , , , , , , , , , , , , , ,	-
(If name unavaila		rporate name ad	opted for the purpose of transacting i	ousiness in Florida)	-
	Indiana	3	81-099 9 853		
(State or country	y under the law of which it is inco	orporated)	(FEI number, if appli	cable)	_
	09/01/2015	5.	Perpetual		
(Date	of incorporation)		(Date of duration, if other th	an perpetual)	-
	(Date first transact (SEE SECTIONS 607.1	ed business in F 501 & 607.1502	lorida, if prior to registration) 2, F.S., to determine penalty liability)	-
	20 NW Third St	reet, 14th FL,	Evansville, IN 47708		
		(Principal	office address)		_
	PO Box	3848, Evansv	rille, IN 47736		
	((Current mailing	address, if different)		- 1/3
Name and stree	t address of Florida registered	dagent: (P.O.	Box <u>NOT</u> acceptable)	# - 2. 1 *	NSH I
Name:	Corporation Service Company			•	1 20
ffice Address:	1201 Hays Street			···	<u></u>
	Tallahassee			•	€:
	(City)		(Zip code)		

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS *See Attached* Chairman: Address: _ Vice Chairman: Address: Address: __ **B. OFFICERS** *See Attached* President: Address: _ Vice President: Address: __ Secretary: _ Address: ___ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Randy A. Champion, CFO/Treasurer

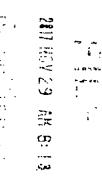
South Central Inc. PO Box 3848 Evansville, IN 47736 812-463-7950

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President/Chairman	John D. Engelbrecht	PO Box 3848, Evansville, IN 47736
		101 SE 3rd Street, Apt 3E, Evansville, IN 47705
CEO	John P. Engelbrecht	PO Box 3848, Evansville, IN 47736
		820 York Road, Evansville, IN, 47715
CFO/Treasurer	Randy A. Champion	PO Box 3848, Evansville, IN 47736
		8524 Craven Terrace, Evansville, IN 47725
Secretary	Natalie K. Colvin	PO Box 3848, Evansville, IN 47736
		7737 Kaleigh Ct, Evansville, IN 47715
•		-
Directors:		
John D. Engelbrecht		
John P. Engelbrecht		•

John D. Engelbrech
John P. Engelbrech
Andrew E. Goebel
Charlie Hillebrand
Jerome Benkert
Albin F. Irzyk, Jr.
Peter Ariens
Peter Anens

701 Winstead Way, Evansville, IN 47712 2175 Innsfail, Snellville, GA 30078 3066 Hickory View Drive, Newburgh, IN 47630 15997 Macintosh Ct, Wadsworth, IL 60083 PO Box 706, Jasper, IN 47547-0706



State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

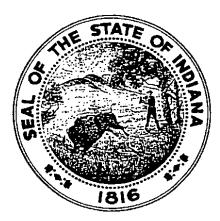
I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

SOUTH CENTRAL INC.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on September 01, 2015, and was in existence or authorized to transact business in the State of Indiana on November 14, 2017.

I further certifiy this Domestic For-Profit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, November 14, 2017

Corrie Lauren

CONNIE LAWSON
SECRETARY OF STATE

2015090100298 / 2017450990

Verify this certificate:https://bsd.sos.in.gov/ValidateCertificate