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(Re	questor's Name)	
(Ad	dress)	
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(Cit	ry/State/Zip/Phon	e #)
PICK-UP	MAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	





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J. HARRIS

COVER LETTER

TO:	Registration Section				
	Division of Corporation				
		SS FORMS &SYSTEM	S, INC.		
SUBJ	ECT:	Name of corporation	n must inch	ida cuffix	
		Name of corporation	m - must men	uue suiiix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by ficate of Existence," or " referenced foreign corpo	Certificate of Good St	anding" and c	heck are subr	
	return all correspondend S HANNIGAN	ce concerning this matt	er to the follo	wing:	
		Name o	f Person		
A PLU	S BUSINESS FORMS &				
		Firm/Co	mpany		· · · · · · · · · · · · · · · · · · ·
2840 V	V BAY DRIVE -154		• •		
		Ada	lress		
BELLI	EAIR BLUFFS, FL 33767	Auc	11035		
		City/State	and Zip code		· · · · · · · · · · · · · · · · · · ·
JIMHV	VI@HOTMAIL.COM				
	E-m	ail address: (to be used	for future an	nual report no	otification)
For fu	rther information concer	ning this matter, please	call:		
JAME	S HANNIGAN	715	741-0881		
		at (····	
	Name of Person	Area Co	ode Da	ytime Teleph	one Number
	STREET/COURIER	ADDRESS:	M	IAILING AD	nnress.
Registration Section			Registration Section		
Division of Corporations		ns	Division of Corporations		rporations
Clifton Building			P.O. Box 6327		
	2661 Executive Center Tallahassee, FL 3230		Ta	allahassee, FL	_ 32314
Enclos	sed is a check for the foll	owing amount:			
□ \$ 70		8.75 Filing Fee & ertificate of Status	S78.75 Fil Certified (_	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATED,' Corp," "Inc," "Co," or "Corp.")	' "COMPANY," "CORPORATION	()
A PLUS DIREC	CT		
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transactin	g business in Florida)
WISCONSIN	·	39-1803126	_
	3.	(FEI number, if ap	1' 11.
08 08 1004			
).	5.		
(Date	5.	(Date of duration, if other	than perpetual)
5			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		ty)
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449	502, F.S., to determine penalty liabili	ty)
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449 (Princip	502, F.S., to determine penalty liabili	ty)
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449 (Princip	502, F.S., to determine penalty liabili al office address) ng address, if different)	237 807
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449 (Princip (Current mailit	502, F.S., to determine penalty liabili al office address) ng address, if different)	(A)
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449. (Princip (Current mailing) et address of Florida registered agent: (P.C.) JAMES HANNIGAN	502, F.S., to determine penalty liabili al office address) ng address, if different)	2477772
711 18TH STRE	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 ET NORTH, WISCONSIN RAPIDS, WI 5449. (Princip (Current mailing) et address of Florida registered agent: (P.C.) JAMES HANNIGAN	502, F.S., to determine penalty liabili al office address) ng address, if different)	2477772

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered/agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS JAMES HANNIGAN Chairman: 1660 SPRING HILL LANE Address: PORT EDWARDS, WI 54469 Address: _ Address: ___ Director: _ **B. OFFICERS** JAMES HANNIGAN President: 1660 SPRING HILL LANE Address: PORT EDWARDS, WI 54469 SARA HANNIGAN Vice President: 1621 GULF BLVD UNIT 1606 Address: CLEARWATER BEACH, FL 33767 Secretary: __ Address: Address: __ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

JAMES HANNIGAN

13. _

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

A PLUS BUSINESS FORMS & SYSTEMS, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is August 18, 1994.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on November 16, 2017.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/