| (Requestor's Name) | |
|---|--------------------------|
| (Address) | 200305319072 |
| (Address) | 20000010072 |
| (City/State/Zip/Phone #) | 11/06/1701034011 **87.30 |
| | |
| (Business Entity Name) | |
| (Document Number) | |
| rtified Copies Certificates of Status | |
| Special Instructions to Filing Officer: | |
| | |
| | |
| Office Use Only | |



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 7, 2017

STEPHEN DOBSON 341 GLENDOVER RD LEXINGTON, KY 40503

SUBJECT: MOSQUITOMATE, INC Ref. Number: W17000089076

We have received your document for MOSQUITOMATE, INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60^{20}_{c} days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call' (850) 245-6051.

Dionne M Pijeaux Regulatory Specialist

Letter Number: 017A00022475

12:1 84 02 AOH LIAZ

Division of Cornerations PO ROY 6997 Tallahasson Florida 29914

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. MosquitoMate, | Inc. | | | |
|-------------------|---|---------------------------------|-------------------------|----------------------|
| | orporation; must include "INCORPORATED," "(orp," "Inc." "Co," or "Corp.") | COMPANY," "CORPORATI | ON." | |
| | | | | <u> </u> |
| (If name unavaila | able in Florida, enter alternate corporate name adu | pted for the purpose of transac | ating business in Flori | ida) |
| 2. Kentucky | 3. 27 | 7-3814545 | | <u> </u> |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if | [applicable] | |
| 4 10/22/2010 | 5. | | | |
| (Date | of incorporation) | (Date of duration, if of | her than perpetual) | |
| 6. | | | | |
| | (Date first transacted business in Fl (SEE SECTIONS 607.1501 & 607.1502 | | bility) | |
| 7.341 Glendover | Road; Lexington, KY. 40503 | ····· | | |
| | (Principal) | office address) | | |
| · | (Current mailing a | address, if different) | | |
| 8. Name and stree | et address of Florida registered agent: (P.O. I | Box <u>NOT</u> acceptable) | MH PM 20 P 3 1 | |
| Name: | Northwest Registered Agent, LLC. | · | W 2 | بوت من مرجعت ر |
| Office Address: | 3030 N. Rocky Point Dr. STE 150A | | | ŢŢŢ |
| | Татра | , Florida _33607 | | i |
| | (City) | (Zip code) | | |

9. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Northwest Registered Agent, LLC. for Glover - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | • | | | |
|---|-------------|-----------|------------|-------------------|
| 11. Names and business addresses of officers and/or directors: | | | | |
| A. DIRECTORS | | | | |
| Chaimnan: Stephen Dobson | | • • | | |
| Address: 341 Glendover Road; Lexington, KY, 40503 | | | | |
| | | | | |
| Vice Chaiman: | <u> </u> | | | |
| Address: | | | | <u>`</u> |
| | | | | |
| Director: | | | | . <u>.</u> |
| Address: | | | | |
| | | | | |
| Director: | | | | |
| Address: | | | | |
| | | | | |
| B. OFFICERS | | | | |
| President: Stephen Dobson | | | | |
| Address: 341 Glendover Road; Lexington, KY, 40503 | | | | |
| | | | | |
| Vice President: | | <u>.</u> | | |
| Address: | | 24. L | 27] | |
| | | - | | 11 |
| Secretary: | | | Ûċ' | * • • • • • • • • |
| Address: | | • | 5 | <u> </u> |
| Treasurer: | | 12. | لېب | |
| Address: | | *. | q | |
| NOTE: If necessary, you may attach an addendum to the application listing addition | onal offici | ers and/o | or directo | rs |
| 12. | 1/1/ | / . | | |
| Signature of Director or Officer The officer or director signing this document (and who is listed in humber 11 above | 17 | | fueta atra | ad harain |
| are true and that he or she is aware that false information submitted in a document t | to the Dep | artment | of State | constitutes |
| a third degree felony as provided for in s.817.155, F.S. 13. Dr. Stephen Dobson CEO MosquitoMate, Inc | | | | |

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(Typed or printed name and capacity of person signing application)

| | Commonwealth of | Kentucky | У |
|--------|---------------------|-----------|----------|
| Alison | Lundergan Grimes, S | Secretary | of State |

| Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov | Certificate of Existence |
|--|--------------------------|
|--|--------------------------|

Visit https://app.sos.kv.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

MosquitoMate, Inc.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is October 22, 2010 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 15th day of November, 2017, in the 226th year of the Commonwealth.

EH INV 20 PO 3 19



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Alison Lundergan Grimes Secretary of State Commonwealth of Kentucky 195892/0773993