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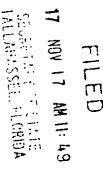
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Office Use Only



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COVER LETTER

TO:	New Filing Section
	Division of Corporations

SUBJECT: ASSOCIATION OF THE UNITED STATES ARMY (THE), INC.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Harbor Compliance
Name of Person
Harbor Compliance
Firm/Company
48-50 W Chestnut St Ste 301
Address
Lancaster, PA 17603
City/State and Zip Code
asunga@ausa.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Harbor Compliance at 717 723-9317
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

■ \$70.00 Filing Fee

□\$78.75 Filing Fee & Certificate of Status

☐\$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

, ASSOCI	IATION OF THE UNITED S	TATES ARMY (THE), INC.	
inenort in laneur	ration: must include the word "INCORPORA' age as will clearly indicate that it is a corporat resent. "Company" or "Co." may not be used	ion instead of a natural person or partnership	if not so contained
District c	of Columbia	_{3.} 53-0193361	
	ntry under the law of which it is incorporated)	(FEI number, if applicable)	
_{4.} 07/06/195	0	5. Perpetual (Duration: Year corp. will cease to exist	
(1)	Date of Incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")
6. (Date first cond	ucted affairs in Florida if prior to registration. So	ee sections 617.1501 & 617.1502, F.S. to deter	mine penalty liability.)
	son Boulevard, Arlington, V		
/·	(Principa	l office address)	
2425 Wil	son Boulevard, Arlington, VA	22201	
2.120 1111		t mailing address)	- 25, 1
			—: > ====================================
Educational orga	anization committed to supporting America's army:	nctive, national guard, reserve, civilians, ratirees, a	nd family members
R. (Purpose(s) of c	corporation authorized in home state or counti	ry to be carried out in the state of Florida)	nd family member
		NO D. MOTO. (11)	
J. Name and stre	eet address of Florida registered agent: (P	2.0. Box NOT acceptable)	WILL: 49
	REGISTERED AGENTS INC.		21.7.16 31.7.17
Name:	REGISTERED AGENTS INC.		³⁵ 49
Office Address:	3030 N. Rocky Point Dr, STE 150A	A	
	Tampa	, Florida 33607	
•	(City)	(Zip Code)	
10 Demintoured			
Havine been na	l agent's acceptance: med as registered agent and to accept se	ervice of process for the above stated co	poration at the place
lesignated in th Turther agree to	is application, I hereby accept the appoint comply with the provisions of all statute	intment as registered agent and agree to as relative to the proper and complete pe	act in this capacity.
luties, and I am	familiar with and accept the obligation	s of my position as registered agent.	ayormanoo ay aay
	P. a. V		
	Bel Jame	Bill Havre/Assistant Secretary	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors

A. DIRECTORS
Chairman: Phebe N. Novakovic
Address: 2941 Fairview Park Drive, Suite 100
Falls Church, VA 22042
Vice Chairman: Thomas W. Rabaut
Address: 10+04 Dogwood Farm Lane
Great Falls, VA 22066
Director: Thomas Arseneault
Address: 65 Spit Brook Road
NHQ 1-772A, NH 03061
Director: Leanne Caret
Address: 100 Airport Way, M-C S100-1025
St. Louis, MO 63134
B. OFFICERS President: GEN Carter F. Ham, USA Retired
Address: 2915 22nd Street N.
Arlington, VA 22201
Vice President:
Address:
Secretary: Ms. Ann E. Belyea
Address; 60250 Fourth Street North, Arlington, VA 22203
Treasurer: Aurora Sunga
Address; 2425 Wilson Blvd., Arlington, VA 22201
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Ms. Ann E. Belyea, Secretary (Typed or printed name and capacity of person signing application)

Addendum to Certificate of Authority (FL)
Association of the United States Army (The), Inc.
FEIN 53-0193361

12. Names and addresses of officers and/or directors, continued:

Directors (Council of Trustees):

Vice Chairman: SMA Jack L. Tilley, USA Retired; 10865 Hoffner Edge Drive, Riverview, FL 33579

Vice Chairman: LTG David H. Ohle, USA Retired; 1655 N. Ft Myer Dr., Rosslyn, VA 22209

Vice Chairman: Philip Sakowitz, Jr.; 1138 Astoria Lane, Peachtree City, GA 30269

Vice Chairman: LTG Jack C. Stultz, Jr., USA Retired; 1150 Green Vista Circle, Apopka, FL 32712

Director: Rudy de Leon; 2317 N. Jackson Street, Arlington, VA 22201

Director: GEN Ann E. Dunwoody, USA Retired; 2802 Shore Breeze Drive, Tampa, FL 33611

Director: Richard H. Edwards; P.O. Box 650003 M-S: WT-46, Dallas, TX 75265

Director: CSM Steven R. England, USA Retired; 6508 Windy Creek Way, Fayetteville, NC 28306

Director: John D. Harris II; 1100 Wilson Blvd, Suite 2000, Arlington, VA 22209

Director: MG Pat Hickerson, USA Retired; 117 Lantern Wick Place, Ponte Vedra Beach, FL 32082

Director: LTG Larry R. Jordan, USA Retired; 7913 Greenebrook Ct., Fairfax Station, VA 22039

Director: GEN Dennis J. Reimer, USA Retired; 2602 N. Brandywine St., Arlington, VA 22207

Director: GEN Carl E. Vuono, USA Retired; 5796 Westchester St., Alexandria, VA 22310

Region Presidents:

COL Dennis Dougherty, USA Retired; 615 Raymond Street, Westfield, NJ 07090

CSM W. Douglas Gibbens, USA Retired; 10813 Stable Dr. Indianapolis, IN 46239

Kris McBride; 127 Lake Shore Dr., Madison, AL 35758

Gus J. Rodriguez Jr.; 1460 Common Dr., El Paso, TX 79936

Doug Stuart, PhD.; 12 Club Grounds North Dr., Florissant, MO 63033

COL Phil Stage, USA Retired; 6714 Corte Santa Maria, Pleasanton, CA 94566

COL Sam Thiessen, USA Retired; 6848 Landmark Dr., Parker, CO 80138

COL Benjamin D. Lukefahr, USA Retired; 2425 Wilson Blvd., Arlington, VA 22201

Eric P. Lien; Max-Planck-Strasse 62, 63500 Seligenstadt, Germany

Initial File #: 783384 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

ASSOCIATION OF THE UNITED STATES ARMY (THE)

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 7/6/1950; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor. The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor: and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 10/24/2017 3:05 PM

ON THE WAY OF COLUMNS OF THE WAY OF THE WAY

Muriel Bowser Mayor

Tracking #: QUEEU3YM

Business and Professional Licensing Administration

PATRICIA E. GRAYS

Superintendent of Corporations

Corporations Division