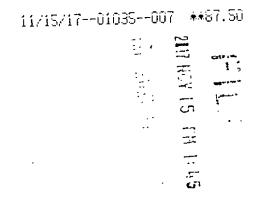
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(Requestor's Name)					
(Add	dress)				
- (Ado	dress)				
(/ ta-	a.c.33)				
(Cit	y/State/Zip/Phon	e #)			
PICK-UP	☐ WAIT	MAIL			
(Bu	siness Entity Nar	ne)			
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	cument Number)				
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Certified Copies	_ Certificates	s of Status			
Special Instructions to	Filina Officer:				
'	J				
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Office Use Only



200305655252



J. HARRIS

COVER LETTER

TO: Registration Section Division of Corporations					
SUBJECT: Eva Cosmetic & Drug	Согр.				
		n - must include suffix			
Dear Sir or Madam:					
The enclosed "Application by Forest "Certificate of Existence," or "Cert above referenced foreign corporation	ificate of Good Sta	inding" and check are sub			
Please return all correspondence co	ncerning this matte	er to the following:			
Ronny J Nissan					
	Name o	f Person			
Eva Cosmetic & Drug Corp.					
	Firm/Co	nıpany			
7208 Aloma Ave Unit 200					
	Add	ress			
Winter Park, FL 32792					
	City/State	and Zip code			
ronny@bargainside.com					
E-mail a	ddress: (to be used	for future annual report r	notification)		
For further information concerning	this matter, please	call:			
Ronny J Nissan	at (⁹¹⁷	y 907-0598			
Name of Person	Area Co	/	hone Number		
STREET/COURIER ADD Registration Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7		
Enclosed is a check for the following	g amount:				
	Filing Fec & icate of Status	☐ \$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Eva Cosmetic &	Drug Corp.					
		orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ĒD,'	" "COMPANY," "CORPORATION,"			
	Eva Cosmetics (Corp. able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting bus	iness in Fl	orida)	
2.	New York		3.	13-2659907			
	(State or country under the law of which it is inco			(FEI number, if applicable)			•
4.	08/20/1968		5.				
	(Date	of incorporation)		(Date of duration, if other than	perpetual)		
6.							
				n Florida, if prior to registration)			
		(SEE SECTIONS 607.1501 & 60	7.13	502, F.S., to determine penalty liability)			
7.	1615 Hillside Av	e, New Hyde Park, NY 11040		1 07 11			
		(Pri	ncıţ	oal office address)			
					<u>.</u>	1000	
		(Current ma	ailir	ng address, if different)	* . 21.1	LASH	6. 1
8.	Name and stree	et address of Florida registered agent: ((P.C	O. Box <u>NOT</u> acceptable)	• • • • • • • • • • • • • • • • • • • •	cn	3.4
	Name:	Ronny J Nissan			•••	2	•
О	ffice Address:	1531 Lake Baldwin Lane Unit A					
		Orlando		, Florida 32814			
		(City)		(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:			
Director:			
Address:			
Director:			
Address:			
B. OFFICERS			
President: Ronny J Nissan	1 4	22	
Address: 7208 Aloma Ave Unit 200		<u> </u>	<u> </u>
Orlando, FL 32814	: · ;	<u></u>	;
Vice President: Same as above		<u></u>	. i -
Address:		- -	
	:	<u>່</u> ເກ	
Secretary: Same as above			
Address:			
Treasurer: Same as above			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional off	icers and/or dir	rectors.	
12. Rough Signature of Director or Officer			-
Signature of Director or Officer The officer or director significant this document (and who is lived in number 11 above) of the officer of the officer or director or officer.	an that the Cont		L
The officer or director signing this document (and who is listed in number 11 above) affirm are true and that he or she is aware that false information submitted in a document to the D a third degree felony as provided for in s.817.155, F.S.	epartment of S	stated tate cor	nerein istitutes
13 Ronny I Niccan			

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of EVA COSMETIC & DRUG CORP. was filed on 08/20/1968, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 03/25/1993.
- A Biennial Statement was filed 10/08/1993.
- A Biennial Statement was filed 08/13/1996.
- A Biennial Statement was filed 07/21/1998.
- A Biennial Statement was filed 08/07/2000.
- A Biennial Statement was filed 07/25/2002.
- A Biennial Statement was filed 09/03/2004.
- A Biennial Statement was filed 08/08/2006.
- A Biennial Statement was filed 08/07/2008.
- A Biennial Statement was filed 08/15/2012.
- A Biennial Statement was filed 08/01/2016.

I further certify that no other documents have been filed by such corporation.

(page 2) - EVA COSMETIC & DRUG CORP.

林林特

WITNESS my hand and the official seal of the Department of State at the City of Albany, this Olst day of November two thousand and seventeen.

Post ?

Brendan W. Fitzgerald Executive Deputy Secretary of State