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(Requestor's Name)		
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates of	Status
Special Instructions to	Filing Officer:	
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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES; THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF PLORIDA. WALKER FINANCIAL SERVICES INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") (If name unaveilable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

(FEI number, if applicable) (Date of duration, if other than perpetual) JANUARY 3, 1995 (Date of incorporation) 4/2017 (Date first transacted business in Florida, if pripr to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) BOWLING GREEN (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: PHILLIP A. WALKER		
Address: 2451 INDUSTRIAL DRIVE		
BOMLING GREEN, KY 42101		
Vice Chairman:		
Address:		
D'		
Director:		
Address:		
Director:		
Address:		
B. OFFICERS		
President: PHILLIP A. WALKER		
Address: 2451 INDUSTRIAL DRIVE		
BANCILLY FREEDY VVI 421/11		
Vice President: SUSAN M. WALKER O		
Address: 2451 INDUSTRIAL PRIVE 50		
BOWLING GREEN KY 42101		
•		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		
12. Signature of Director or Officer  The officer or director significant his document (and who is listed in market 11 shows) officer that the first standard in the standard		
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.		
13. PHILLIP A WALKER  (Typed or printed name and capacity of person signing application)		
(1 yped or printed name and capacity of person signing application)		

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Certificate of Existence

Authentication number: 195493

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# WALKER FINANCIAL SERVICES, INC.

is a corporation duly-incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is January 5, 1995 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 6th day of November, 2017, in the 226th year of the Commonwealth.



ndergan Orines Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

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