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Division of Corporations

Florida Department of State

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FOREIGN PROFIT/NONPROFIT CORPORATION

Employers Health Purchasing Corporation

| Certificate of Status | 0 |
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IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| – • • • | alth Purchasing Corporation | <u>. i</u> |
|--|--|------------------------|
| import in langua | ation: must include the word "INCORPORATED" or "CORPORATION" or words or abbre- ge as will clearly indicate that it is a corporation instead of a natural person or partnership if esent. "Company" or "Co," may not be used as a corporate suffix by a comprofit corporation. | oot so contained |
| (If name unava | lable in Florida, enter alternate corporate name adopted for the purpose of transacting busine | es in Fkrida) |
| 2. Ohio | 3 | |
| | try under the law of which it is incorporated) 3. (FEI number, if applicable) | P |
| 4. 04/01/1999 | 5. ^{04/28/2021} | |
| (1 | ate of Incorporation) (Date of duration, if other than pe | rpctual) |
| s Upon reg | istering with the State. | ; |
| (Date tirst cond | icted affairs in Florida if prior to registration. See sections 617.1301 & 617.1502, F.S. to determine | ne penalty liablity.) |
| 7. 4771 Fulton D | ive NW, Canton, OH 44718 | |
| | (Principal office address) | |
| | SETTING TO | |
| | (Current mailing address, if different). | |
| | ••• | |
| _ Establishes ere | up purchasing contracts for a variety of health benefit sel | 三百万 |
| (Purpose(s) of | orporation authorized in home state or country to be carried out in the state of Florida) | |
| (}- | • | |
| 9. Name and str | et address of Florida registered agent: (P.O. Box NOT acceptable) | |
| Name: | CT Corporation System | Mallan English |
| Office Address: | 1200 South Pine Island Road | 응計 그 |
| | Plantation , Florida 33324 | 7 |
| • | (City) (Zip Code) | 1 |
| Having been na designated in th further agree to | agent's acceptance: med as registered agent and to accept service of process for the above stated corp is application, I hereby accept the appointment as registered agent and agree to a comply with the provisions of all statutes relative to the proper and complete per familiar with and accept the obligations of my position as registered agent. Kimberly Laughrey, Assistant Secretary | ct in this capacity. I |
| | | _ 1 |
| | (Registered agent's signature) | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

jurisdiction under the law of which it is incorporated.

| 12. Names and addresses of officers and/or directors | • 1 |
|--|---------------|
| A. DIRECTORS | , |
| See attached Chairman: | d J |
| Address: | |
| | j l |
| Vice Chairman: | · ! } |
| Address: | 1 |
| | |
| Director: | ļ |
| Address: | |
| | 1 |
| Director: | 1 1 |
| Address: | 3 7 |
| | 7 |
| B. OFFICERS | . |
| President: | |
| Address: | |
| | , · |
| Vice President: | |
| Address: | <u> </u> |
| | <u> </u> |
| Secretary: | |
| | |
| Treasurer: | <u> </u> |
| Address: | |
| A distribution of distribution of distributions and distributions of the second of the | |
| NOTE: If necessary, fou may attech an addendum to the application listing additional officers and | or airectors: |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic | ation) |
| Steven Burger, Chief Financial Officer (Typed or printed name and capacity of person signing application) | |
| | • |

Application by Foreign Not for Profit Corporation for: Authorization to Conduct Its Affairs in Florida (Continued)

12. Names and addresses of officers and/or directors

A. DIRECTORS

| Mr. Greg Troy - Chairman | 1332 Blue Hills Avenue | | 1 |
|----------------------------------|----------------------------------|--------------|----------|
| | Bloomfield, CT 06002 | | |
| Mr. Mark Trushel - Vice Chairman | 4754 B. High Street | | \sqcap |
| | Mantua, OH 44255 | ١ | 11 |
| Ms. Charlotte Sideri | 1440 Plateau St., NE | | Π |
| | Uniontown, OH 44685 | . 3 | |
| Mr. Mark Spears | 7977 Hills and Dales Road NE | 1 | 1 |
| | Massillon, OH 44646 | ì | 11 |
| Mr. Joe Chaddock | 2100 38th St. NW | <u>R</u> | 7 |
| | Canton, OH 44709 | 1 |] |
| Mr. Doug Nelson | 4500 Mt, Pleasant St. NW, WHQ-01 | ī | Ī |
| | North Canton, OH 44720 | | Ш |
| Ms. Susan Marsico | 4876 Galway Dr. | • | T |
| | Dublin, OH 43017 | | -11 |
| Mr. Mark McLeod | 173 W. Lorain St. | | 31 |
| | Oberlin, Oll 44074 | | - - |
| Mr. Eric Murray | 1835 Dueber Ave., SW, BIC-11 | | T |
| · | Canton, OH 44706 | 1 | :[[|
| Mr. Guy Pietra | 1432 Maple Avenue NE | i | |
| • | Canton: OH 44705 | i | -1 |
| Ms. Tina Speicher | 76 S. Main St. | | 1 |
| | Akron, OH 44308 | 3 | |
| Mr. Mark Sponseller | 26 Main St. N. | 1 | ٦ |
| • | Navarre, OH 44662 | į. | - # |

B. OFFICERS

| Mr. Greg Troy - Chairman | 1332 Blue Hills Avenue | |
|----------------------------------|------------------------------|---------------------------------------|
| • | Bloomfield, CT 06002 | · · |
| Mr. Mark Trushel - Vice Chairman | 4754 B. High Street | |
| | Mantua, OH 44255 | j |
| Ms. Charlotte Sideri - Secretary | 1440 Plateau St., NE | 4 |
| | Uniontown, OH 44685 | 3 |
| Mr. Mark Spears - Treasurer | 7977 Hills and Dales Road NE | 1 |
| | Massillon, OH 44646 | ļ |
| Mr. Christopher Goff - CEO | · 4771 Fulton Dr. NW | |
| | Canton, OH 44718 | |
| Mr. Steven Burger - CFO | 4771 Fulton Dr. NW | · · · · · · · · · · · · · · · · · · · |
| | Canton, OH 44718 | 4 |

CT2_748073_v1

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio and as such have custody of the records of Ohio and Foreign business entities; that said records show EMPLOYERS HEALTH PURCHASING CORPORATION, an Ohio not for profit corporation, Charter No. 1069089, having its principal location in Jackson Township, County of Stark, was incorporated on April 1, 1999 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 20th day of October, A.D. 2017.

Ohio Secretary of State

Jon Hastel

Validation Number: 201729302532