11/02/2017 10:03AM FAX

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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : SUPERBIZ.COM, INC.

Account Number : I20070000160 Phone : (800)494-3124

: (305)675-2811 Fax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please at **

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION BUXBAUM, LOGGIA & ASSOCIATES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA H17000289108 3

		," "COMPANY," "CORPORATION,"	-	
	rp," "Inc," "Co," or "Corp.")	•		
f namaavailal	ole in Florida, enter alternate corporate name	adopted for the nurpose of transacting	business in Florida)	
CALIFORNI	۸	33-0892676		
State or country	under the law of which it is incorporated)	(PEI number, if appli	icable)	
JANUARY 1	8 2000	·		
(Date)	of incorporation)	Date of duration, if other th	an perpetual)	
(Bate)	····,	•		
	(Date first transacted business	in Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 607.1	1502, F.S., to determine penalty liability)	
	ONWEALTH AVENUE, STE A, FULLERT	ON, CALIFORNIA 92832		
	(Princi	ipal office address)	₹% 1	
			<u> </u>	
	(Current mail	ing address, if different)		7
			-2 See	ורתט
lame and <u>stree</u>	t address of Florida registered agent: (P.	.O. Box NOT acceptable)	四点 蓋	1
Name:	ATA REGISTERED AGENT INC.		원 (전 조	`
	5647 110TH AVENUE N		# 2	
îice ∧ddress:	ROYAL PALM BEACH	 3341 1	ြိုင်	
		, Florida		
	(City)	(Zip code)		
legistered age	nt's acceptance:			
ing been nam	ed as registered agent and to accept ser	vice of process for the above stated	corporation at the p	pli ici
gnated in this her agree to c	application, I hereby accept the appoin ompty with the provisions of all statutes	relative to the proper and complete	e performance of m	ıy
es, and I am f	amiliar with and accept the obligations	of my position as registered agent.		
	, (
	9 1	112		

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

H17000289108 3

II. Names and business addresses of officers and/or directors:	H17000289108 3
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Allili 655.	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS PAUL BUXBAUM President: 101 E COMMONWEALTH AVENUE, STE A, FULLERTON, CALIFORNIA 9283: JOSEPH LOGGIA	2
Vice President: 103 E COMMONWEALTH AVENUE, STB A, FULLERTON, CALIFORNIA 9283:	2
Address:	
Scoretary:	
Address:	
Treasurer:	<u> </u>
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional of	icers and/or directors.
12. Signature of Director or Officer	<u> </u>
The officer or director signing this document (and who is listed in number 11 above) affirm are true and that he or she is aware that false information submitted in a document to the E a third degree felony as provided for in s.817.155, F.S. JOSEPH LOGGIA, VICE PRESIDENT	ns that the facts stated herein epartment of State constitutes
13. (Typed or printed name and capacity of person signing application	- H170 00289108-3

State of California

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Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

BUXBAUM, LOGGIA & ASSOCIATES, INC.

FILE NUMBER;

C2184604

FORMATION DATE:

01/18/2000

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 01, 2017.

ALEX PADILLA Secretary of State

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NLH