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| Certified Copies          | Certificates     | of Status |
| Special Instructions to F | iling Officer:   | •         |
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#### WILLIAM V. LINNE AND GARY W. HUSTON ATTORNEYS AT LAW, PLLC

17 WEST CEDAR STREET, SUITE 3 PENSACOLA, FLORIDA 32502

TEL. (850) 433-2224 FAX (850) 439-5502 E-MAIL: blinne@linnelaw.com E-MAIL; jel@linnelaw.com E-MAIL, gary@linnehuston.com

MAILING ADDRESS: POST OFFICE BOX 12347 PENSACOLA, FLORIDA 32591-2347

WILLIAM V. LINNE, J.D., L.L.M. FLORIDA BAR BOARD CERTIFIED IN TAXATION GARY W. HUSTON, J.D., L.L.M. FLORIDA BAR BOARD CERTIFIED IN TAXATION JAN E. LANGFORD, J.D.

October 25, 2017

Florida Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

> Re: Primary Care South, INC Letter No.: 517A00019619

Dear Sir or Madam:

We are in receipt of your letter dated September 28, 2017, a copy of which is attached. As requested in the attached letter, we are enclosing an Application by Foreign Corporation for Authorization to Transact Business in Florida signed by the Registered Agent.

It is our understanding that no further action from our side is required in order to qualify this corporation to transact business in Florida. Please do not hesitate to let us know if you require anything further.

Any questions you may have regarding this filing may be directed to our attention at the contact ation provided above.

Thank you for your assistance.

Very truly yours. information provided above.

Vlad Mokrenko, FRP

Paralegal to William V. Linne

:vim

Enclosures

cc: Charles Hare (via email)

Z/\CLIENTS\Primary Care South Ine\LTR - FL Dept of State - Qualify.wpd



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 28, 2017

CHARLES R HARE, JR PO BOX 1669 ALBERTVILLE, AL 35950

SUBJECT: PRIMARY CARE SOUTH, INC.

Ref. Number: W17000077253

We have received your document for PRIMARY CARE SOUTH, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Pijeaux Regulatory Specialist

Letter Number: 517A00019619

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2817 BET 30 EH 3: 46

www.sunbiz.org

#### **COVER LETTER**

|   | ion Section<br>of Corporations   |                             |                |   |   |             |    |
|---|--|-----------------------------|----------------|---|---|-------------|----|
| SUBJECT:  | Primary Care South, Inc.   |                             |                |   |   |             |    |
|   |  | of corporation              | - must i       | nclude suffix   | <del></del>                               |             | •  |
| Dear Sir or Mada                                | m:   |                             |                |   |   |             |    |
| "Certificate of Ex                              | oplication by Foreign C<br>istence," or "Certificat<br>foreign corporation to        | e of Good Star              | iding" ar      | id check are sub  |   |             |    |
| Please return all c                             | orrespondence concert  | ning this matter            | to the fe      | ollowing:   |   |             |    |
| Charles R. Hare, J                              | r.   |                             |                |   |   |             |    |
|   |  | Name of                     | Person         |   |   |             | -  |
| Gullahorn & Hare,                               | Jr.  |                             |                |   |   |             |    |
|   |  | Firm/Com                    | ipany          |   |   |             | •  |
| P.O. Box 1669                                   |  |                             |                |   |   |             | _  |
|   |  | Addre                       | 288            |   |   |             |    |
| Albertville, Alabai                             | na 35950   |                             |                |   |   |             | _  |
|   |  | City/State a                | nd Zip co      | ode   |   | 1           |    |
| chare@gullahomh                                 | are.com  |                             | <del>~~~</del> |   |   |             | -  |
|   | h-mail addres  | is: (to be used t           | for future     | annual report r   | iotification)                             |             |    |
| For further inforn                              | nation concerning this   | matter, please o            | rall:          |   | -1  | K-3.        |    |
|   |  |                             |                |   | A.C.                                      |             |    |
| Charles R. Hare, Ja<br>Name of                  |  | at ( <u>256</u><br>Area Cod | /              | 1891<br>Daytime Telepl  | De Di                                     | -읍          |    |
| Name of   | Letzon   | Alea Cod                    | C              | Daytime Telepi  | اران الاستان المستوار<br>المراث<br>المراث | 1 OCT 30    | 17 |
| Registrati<br>Division<br>Clifton B<br>2661 Exe | COURIER ADDRESTION Section Of Corporations uilding cutive Center Circle ec, FL 32301 | SS:                         |                | MAILING Al<br>Registration S<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | ection Signature or portations            | A 9. 2      |    |
| Enclosed is a che                               | ck for the following an  | nount:                      |                |   |   |             |    |
| □ \$70.00 Filing                                | Fee 🗇 \$78.75 Filii<br>Certificate   | _                           |                | Filing Fee & ed Copy  | S87.50 Fill<br>Certificate<br>Certified ( | e of Status | &  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Primary Care Se   | outh, Inc.  |   |                          |
|--|---|---|--------------------------|
| (Enter name of configuration of Configuration) (Enter name of Configuration) | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")                     | "COMPANY," "CORPORATION,"               | o.                       |
|  |   |   |                          |
| (If name unavaila  | ible in Florida, enter alternate corporate name ac  | dopted for the purpose of transacting   | business in Florida)     |
| 2. Alabama   | 3. y under the law of which it is incorporated)   | , |                          |
| (State or countr   | y under the law of which it is incorporated)  | (FEI number, if app                     | licable)                 |
| 4  | S.  | (Date of duration, if other th          |                          |
| (Date  | of incorporation) 5.  | (Date of duration, if other th          | nan perpetual)           |
| 6  |   |   |                          |
|  | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150                         |   | y)                       |
| 7 328 Highland   | View Drive, Birmingham, Alabama 35242   |   |                          |
|  | (Principa   | d office address)                       |                          |
| 328 Highland   | View Drive, Birmingham, Alabama 35242   |   |                          |
|  | (Current mailing  | g address, it different)                |                          |
| 8. Name and stree  | et address of Florida registered agent: (P.O  | . Box NOT acceptable)                   |                          |
| Name:  | William V. Linne  | <u></u>                                 |                          |
| Office Address:  | 17 West Cedar Street, Suite 3   | <u></u>                                 | 2. <b>E</b>              |
|  | Pensacola   | , Florida <u>32502</u>                  | 7 0 T                    |
|  | (City)  | (Zip code)                              | FILL ALLAHASSI           |
| 9. Registered ag   | ent's acceptance:   |   | SSS CO                   |
| Having been nam  | ed as registered agent and to accept service  | e of process for the above stated       | corporation as the place |
| further agree to c   | application, I hereby accept the appointmon<br>omply with the provisions of all statutes re | elative to the proper and complet       | e performance of my      |
| duties, and I am f   | amiliar with and accept the obligations of  | my position as registered agent.        | DEM CO                   |
|  |   |   |                          |
|  |   |   |                          |
|  | (Registered a   | gent's signature)                       |                          |
|  | William V Iinno   | Registered Agent                        | l l                      |

William V. Linne, Registered Agent
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Nam        | es and business addresses of officers and/or directors:  |                                       |             |
|----------------|--|---------------------------------------|-------------|
| A. DIRI        | ECTORS   |                                       |             |
| Chanman        | ·  |                                       | <del></del> |
| Address:       |  |                                       |             |
|                |  |                                       |             |
| Vice Chai      | rman:  |                                       |             |
| Address:       |  |                                       |             |
| Director:      | Michael T. Patton  |                                       |             |
| Address        | 328 Highland View Drive  | <u>j</u>                              |             |
|                | Birmingham, Alabama 35242  | · · · · · · · · · · · · · · · · · · · |             |
| Director:      | Amanda T. Patton   |                                       |             |
| Address.       | 328 Highland View Drive  | <u></u>                               |             |
|                | Birmingham, Alabama 35242  | <u> </u>                              |             |
| B. OFF         | ICERS  |                                       |             |
| President:     | Michael T. Patton  |                                       |             |
| Address:       | 328 Higland View Drive   |                                       |             |
|                | Birmingham, Alabama 35242  | <del>5. 3</del>                       | <u>-</u>    |
| Vice Presi     | ident:   | 7. 8                                  | <u> </u>    |
| Address:       |  | HASS 30                               |             |
|                |  |                                       |             |
| Secretary:     | Amanda T. Patton   |                                       | 0           |
| Address:       | 328 Highland View Drive, Birmingham, Alabama 35242   | <del>- 图 3</del>                      | !           |
| Treasurer:     | Michael T. Patton  |                                       | 1           |
| Address:       | 328 Highland View Drive, Birmingham, Alabama 35242   |                                       | <u> </u>    |
| NOTE:          | If necessary, you may attach an addendum to the application listing additional officers  | and/or directors.                     |             |
| 12             | Med / sta  |                                       | <u> </u>    |
| are true a     | Signature of Director or Officer error director signing this document (and who is listed in number 11 above) affirms the and that he or she is aware that false information submitted in a document to the Departure of the Departu |                                       |             |
| 13. <u>Mic</u> | (Typed or printed name and capacity of person signing application)   | au                                    | 1           |

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Primary Care South, Inc. was formed in Marshall County, Alabama on September 7, 2017. The Alabama Entity Identification number for this entity is 402-916. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

EN OCT 30 A 9 24



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/21/2017

Date

J. W. Menill

John H. Merrill

Secretary of State