(Re	equestor's Name)	
(Ac	idress)	
(Ac	idress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bo	usiness Entity Nar	ne)
(D	ocument Number)	<u> </u>
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
<b>X</b>	Office Use On	ıly
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## **COVER LETTER**

TO:	Registration Secti Division of Corpo					
40 M 2 M 1	•	mations	MRJ Sale	s, Inc.		
SUBJ	JECT:	Name of	`corporation	า - mเ	ıst include suffix	
Dear S	Sir or Madam;					
"Certi		or "Certificate of	of Good Sta	nding	" and check are sub	et Business in Florida,7 mitted to register the
Please	return all correspon	ndence concernin	g this matte Matthew.		<del>-</del>	
			wattnew .	onns	on 	
			Name of MRJ Sale			
_				_		
		5	Firm/Con 366 Shea Str			
			Addr Orlando, FL		.1	1
			Oriando, 11,	J201	<b></b>	
			City/State a mattj2234@		•	
		E-mail address:	(to be used	for fi	iture annual report r	otification)
For fu	rther information co	ncerning this ma	tter, please	call:		!
	Preston Rouse		865		660 - 9491	
	Name of Person	a	t ( Area Coc	) _ le	Daytime Telepl	hone Number
	STREET/COUR Registration Secti Division of Corpo Clifton Building 2661 Executive C Tallahassee, FL	on orations enter Circle	:		MAILING A. Registration S Division of Co P.O. Box 6327 Tallahassee. F	ection orporations
Enclo:	sed is a check for th	e following amou	mt:			
<b>■</b> \$7	0.00 Filing Fee (	□ \$78.75 Filing Certificate of			8.75 Filing Fee & rtified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	WITH SECTION 607.1503, FLORIDA STAT EIGN CORPORATION TO TRANSACT BUS ILES, INC.		1
	poration; must include "INCORPORATED," "Cp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION	1."
N/A			
(If name unavailab	le in Florida, enter alternate corporate name ado	pted for the purpose of transactin	g business in Florida)
ILLINOI	S	27-4336598	
	3		<u>i</u>
•	under the law of which it is incorporated)	(FEI number, if ap	plicable)
12/20/20		N/A - Perpetual	
/Dota a	f incorporation) 5	(Date of duration, if other	than paratual)
(1)ate C	N/A	(Date of Guranon, if other	man perpetuar)
	IVA		
· <del>-</del> .	(Principal o N/A - Same a	office address) is above	7
	(Current mailing a	ddress, if different)	1.35
Name and street	address of Florida registered agent: (P.O. E	3ox <u>NOT acceptable)</u>	( C.
Name:	Matthew Johnson	_	AH 8: 4
ffice Address:	5366 Shea Street, #101		8:49
	Orlando		1
	(City)	(Zip code)	
signated in this a rther agree to co	nt's acceptance: d as registered agent and to accept service application, I hereby accept the appointment apply with the provisions of all statutes rela miliar with and accept the obligations of m	nt as registered agent and agr tive to the proper and comple	ee to act in this cap ete performance of .
	1/ 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1		
	/'\ <b>/</b> /'\	<del>-</del>	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Matthew Johnson Chairman: 5366 SHEA ST #101 ORLANDO FL 32814 Address: Vice Chairman: \_\_\_\_ Address: N/A Director: \_\_ Address: \_\_ N/A Director: \_\_\_\_\_\_ **B. OFFICERS** Matthew Johnson r., 3 President: 5366 SHEA ST #101 ORLANDO FL 32814 Address: \_  $\infty$ N/A Vice President: Matthew Johnson Secretary: 5366 SHEA ST #101 ORLANDO FL 32814 Address: \_ Matthew Johnson Treasurer: 5366 SHEA ST #101 ORLANDO FL 32814 Address: \_\_\_\_\_ NOTE: If necessary, you may attach an adjundant to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Matthew Johnson, President 13. \_\_\_\_\_ (Typed or printed name and capacity of person signing application)



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MRJ SALES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 20, 2010, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 16TH day of OCTOBER A.D. 2017.

Authentication #: 1728901118 verifiable until 10/16/2018
Authenticate at. http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE