Division of Curporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 -Phone : (512)418-6949 Fax Number : (954)208-0845

| **Enter | the | email | address | for | this | business | entity | to be | used | for | fut | ture |
|---------|-----|-------|---------|-----|------|----------|--------|-------|------|-----|-----|------|
| | | | | | | only one | | | | | | |

Email Address:__

FOREIGN PROFIT/NONPROFIT CORPORATION GEORGIA SOUTHWESTERN RAILROAD, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 06 |
| Estimated Charge | \$70.00 |

ULT : 8 2017

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COVER LETTER

| TO: | | tration S on of C | | | | | | | | |
|----------------------------------------|----------------------------------------|-----------------------------|--------------------------------|------------------------|-----------|----------|--------|--------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|
| SUBJE | ECT: | Georgia | Scut | hwestern F | tailroad, | Inc. | | | | |
| | | | | N | ame of | corpora | ation | - must include suffix | | |
| Dear Si | r or Ma | adam: | | | | | | | | |
| "Certific | cate of | Exister | ice," | or "Certif | icate of | l Good | Stan | Authorization to Transding" and check are su sin Florida. | act B bmit | usiness in Florida," ted to register the |
| Please n | etum a | ll corre | spond | lence con | cerning | this m | atter | to the following: | | |
| Nancy D | noma | | | | | | | | | |
| | | *** | | | | Name | off | erson . | • | |
| Genesee | & Wy | oming R | ailtoa | l Services, | Inc. | | | | | |
| | | | | | | Firm/0 | Comp | pany | | |
| 13901 Si | utton Pa | ark Drive | e Sout | h, Suite 15 | 50, Jack | sonville | , FL | 32224 | | |
| | | | | | | A | ddre | 5S | | |
| Jacksonv | zitle, Fl | orida 32. | 224 | | | | | | | |
| | | | | | C | lity/Sta | te an | d Zip code | | |
| TAXDE | PTROC | @gwrr. | | | | | | | | |
| | | - | E | E-mail add | iress: (t | o be us | ed fo | or future annual report | notif | ication) |
| For furtl | her info | ormatio | n con | cerning th | nis matt | er, plea | ise cr | dl: | | |
| Nancy D | amon | | | | 31 | 904 | | 900-6331 | | |
| ************************************** | Name | of Pers | on | | | Area (| | Daytime Telep | hone | Number |
| i 1 (| Regist Divisio Clifton 2661 E | ration Son of Co Buildin | ection rpora ng e Cen | tions ter Circle | | | | MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F | Section Orpor 7 | en eations |
| Enclosed | lisac | heck for | the f | following | amoun | t: | | | | |
| 570 .0 | 00 Filir | ng Fee | 0 | \$78.75 F Certifica | | | | S78.75 Filing Fee & Certified Copy | ٥ | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| under the law of which it is incorporated) | 3. (FEI number, if applicable) | | | | |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| under the law of which it is incorporated) | (FEI number, if applicable) | | | | |
| | (FEI number, if applicable) | | | | |
| incorporation) | 5. (Date of duration, if other than perpetual) | | | | |
| (Date first transacted busines (SEE SECTIONS 607.1501 & 607 | ss in Plorida, if prior to registration) 7.1502, F.S., to determine penalty liability) | | | | |
| Drive South, Suite 175C, Jacksonville, FL | _ 32224 | | | | |
| | ncipal office address) 8 | | | | |
| (Current ma | niling address, if different) | | | | |
| | | | | | |
| | P.O. Box NOT acceptable) | | | | |
| C T Corporation System | | | | | |
| 1200 South Pine Island Road | | | | | |
| Plantation | , Florida 33324 | | | | |
| (City) | (Zip code) | | | | |
| - 1 t | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 Drive South, Suite 175C, Jacksonville, FI (Printer, Suite 300, Rochester, New York 1461) (Current manaddress of Florida registered agent: (in C.T. Corporation System) 1200 South Pine Island Road Plantation | | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Name | es and business addresses of officers a | and/or directors: | | | |
|-----------------|-----------------------------------------|-------------------|-------------|------------------------------------|---------------|
| A. DIRE | CTORS | | | | |
| Chairman: | See attached Addendum | | £3. | | |
| Address: | | | | | |
| | | | | | |
| Vice Chair | mart: | | | | |
| | | | | | |
| _ | | | | | |
| Director: | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | F. 1 |
| Director: | | | | | 8 2 |
| | | | | | |
| Address: _ | | | | | |
| B. OFFIG | TERS | | | | - |
| | See attuched Addendum | | | | · an |
| | | | | | |
| Address | | | | | |
| Vian Densid | | | | | |
| | ent: | | | | |
| Address: _ | | | | | |
| | | | | | |
| | | | | ·································· | |
| Address: _ | *************************************** | | | | |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Alfred Q. Ricotta, Secretary

(Typed or printed name and capacity of person signing application)

ADDENDUM

To Application for Authorization to Transact Business in Florida

Georgia Southwestern Railroad, Inc.

| The second of th | Title (1995) | Address Suite 200 | 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|----------|
| Sarah A. Greene | Director and Vice President | 200 Meridian Centre, Suite 300 | } |
| | 15: 10: 10: 10: 10: 10: 10: 10: 10: 10: 10 | Rochester, NY 14618 | |
| Hoffman R. Lijeron | Director, Vice President and | 20 West Avenue | ۸. |
| | Treasurer | Darien, CT 06820 | - |
| Alfred Q. Ricotta | Director and Secretary | 20 West Avenue Darlen, CT 06820 | 12 |
| / inted G: Moorta | Director and decretary | Darien, CT 06820 | - |
| James E. Irvin | President | 13901 Sutton Park Dr. South, Suite 1750 🔅 | pc7 17 |
| James E. IIVIII | President | Jacksonville, FL 32224 | 1 — |
| 14 | Non Berlin 4 | 13901 Sutton Park Dr. South, Suite 150 | 垩 |
| Kenneth G. Charron | Vice President | Jacksonville, Ft. 32224 | _ |
| T1 | After Description | 13901 Sutton Park Dr. South, Suite 330 | ب |
| Tony Long | Vice President | Jacksonville, FL 32224 | . ~ |
| famile D. Marine | V6 0 | 200 Meridian Centre, Suite 300 | |
| Jamie B. Weiss | Vice President | Rochester, NY 14618 | |
| () /4 | A-diameter B | 13901 Sutton Park Dr. South, Suite 175C | |
| Jerry Vest | Assistant Vice President | Jacksonville, FL 32224 | |
| | | 13901 Sutton Park Dr. South, Suite 175C | |
| Lauren Gray | Assistant Treasurer | Jacksonville, FL 32224 | |
| Minete a ult. Tare | A i-A - 114 O 11- | 20 West Avenue | |
| Kimberly Tarr | Assistant Secretary | Darien, CT 06820 | |
| Cothorina Dunhalast | Ausintent Consistent | 20 West Avenue | |
| Catherine Pushchak | Assistant Secretary | Darien, CT 06820 | |

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Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GEORGIA SOUTHWESTERN RAILROAD, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF OCTOBER,

A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

1

2439309 8300 SR# 20176648861

You may verify this certificate online at corp.delaware.gov/authver.shtml

Justiney W. Huddaca, Successary of State

Authentication: 203409306

Date: 10-17-17