Division of Corporations Electronic Filing Cover Sheet

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(((H170002703213)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (512)418-6949 Fax Number : (5512)418-6949 ± (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Addross:

# FOREIGN PROFIT/NONPROFIT CORPORATION

## Martin Incorporated

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Help

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### COVER LETTER

	tration Section on of Corporations
SUBJECT:	Martin, Inc.
	Name of corporation - must include suffix
Dear Sir or M	ndam:
"Certificate o	"Application by Foreign Corporation for Authorization to Transact Business in Florida," Existence," or "Certificate of Good Standing" and check are submitted to register the seed foreign corporation to transact business in Florida.
Please return	all correspondence concerning this matter to the following:
Ann Richey	·
	Name of Person
Martin, Inc.	
·	Firm/Company
125 N. Court 9	r.
	Address
Florence, AL	5630
	City/State and Zip code
ann.richey@m	ertincorp.net
	E-mail address: (to be used for future annual report notification)
For further in	ormation concerning this matter, please call:
Ann Richey	248-0437
Nam	at (256 ) 248-0437  r of Person Area Code Daytime Telephone Number
Regis Divis Clifto 2661	ET/COURIER ADDRESS: Iration Section On of Corporations On Building Executive Center Circle Instance, FL 32301  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a	check for the following amount:
□ \$70.00 Fil	ing Fee   S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

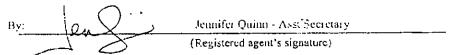
#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATE Corp," "Inc." "Co," or "Corp.")	D," "C0	OMPANY," "CORPORATION,"	••	
Martin Incorpo	rated of Alabama				
(If name unavail	able in Florida, enter alternate corporate nan	ne adopt	ed for the purpose of transacting	business in I	·lorida)
Alabama		3 6300	397501		
*·	y under the law of which it is incorporated)	-·	(FEI number, if applicable)		
01/02/1959		5			
(Date	e of incorporation)	J	(Date of duration, if other th	an perpetual	)
6. 10/10/2017					
7. 125 N. Court St.	Florence, AL 35630		i.S., to determine penalty liability	······································	1700
	Florence, AL 35630 (Prin	cipal of	fice address) dress, if different)	: 	17 OCT  3 AU
	Florence, AL 35630 (Prin (Current ma	cipal of	fice address) dress, if different)	: 	
	Florence, AL 35630 (Prin	cipal of	fice address) dress, if different)		17 0001 13 AN EN 49
8. Name and <u>stro</u> Name:	Florence, AL 35630 (Prin (Current ma	cipal of	fice address) dress, if different)	: 	
8. Name and <u>stre</u>	(Prin  (Current ma  c: address of Florida registered agent: ()  C T Corporation System  1200 South Pine Island Road	cipal off	fice address) dress, if different)	: 	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nam	nes and business addresses of officers and/or directors:					
A. DIRECTORS						
Chairman	Don Ruggles					
Address:	125 N. Court St.		<del></del>	_		
	Flerence, AL 25630		<u> </u>	_		
Vice Chai	rman:			_		
Address:			<del> </del>	_		
				_		
Director:	David Ruggles			_		
Address:	125 N. Court St.					
	Florence, AL 35630					
Director:	Douglas Ruggles			_		
Address:	125 N. Court St.			_		
	Florence, AL 35630		===	_		
B. OFF	ICERS	:	001			
President:	Douglas Ruggles	; <u>.</u>	'z'			
Address:	125 N. Court St.	m	<b>3</b> 22	_		
	Florence, AL 35630		<u> </u>			
Vice Presi	dent: David Ruggles	<u> 2</u> :- <u> </u>	<u>.</u>	_		
Address:	125 N. Court St					
	Florence, AL 35630		<del></del>	_		
Secretary:	Gordon Ruggles			_		
Address:	125 N. Court St., Florence, AL 35630			_		
Treasurer:		··		_		
Address:		<del></del> -		_		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers ar	id/or dia	rectors.			
12	Thuy (			_		
are true a a third de	Signature of Director or Officer er or director signing this document (and who is listed in number 11 above) affirms that to nd that he or she is aware that false information submitted in a document to the Department of the Depa	the facts	s stated herein state constitutes			
13	(Typed or printed name and capacity of person signing application)			-		

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Martin Incorporated was formed in Colbert County, Alabama on January 2, 1959. The Alabama Entity Identification number for this entity is 012-099. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20171013000014446

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/13/2017

Date

J. H. Menill

John H. Merrill

Secretary of State