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10:	D: Amendment Section Division of Corporations		
ou n	ASCEND HR INC		
SUBJ	(Name of Corporation)		
DOC	UMENT NUMBER: F17000004592		
The en	nclosed withdrawal application and fee are submitted for filing.		
Please	return all correspondence concerning this matter to the following:		
	PATRICIA RAWLINGS		
	(Name of Person)		
	ASCEND MEDICAL STAFFING, LLC.		
	(Firm/Company)		
	450 EAST 1000 NORTH		
	(Address)		
	NORTH SALT LAKE, UT 84054		
	(City/State and Zip code)		
For fu	rther information concerning this matter, please call:		
PATRI	CIA RAWLINGS 801 299-6300 at ()		
	(Name of Person) (Area Code & Daytime Telephone Number)		
Enclo	sed is a check for the amount:		
= \$3:	5 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified (Additional copy is Enclosed)		
	Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ASCEND HR, INC.	
(Name of Corporation	n)
F17000004592	
(Document Number of Corporation	on (if known)
UTAH and	
(Incorporated Under Laws of and date authorized to trans	sact business/conduct its affairs)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting	g affairs within the State of Florida and hereb ct affairs in Florida.
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of proce time it was authorized to transact business or conduct affairs in F	ess based on a cause of action arising during th
The following is a current mailing address for the corporation:	
450 EAST 1000 NORTH	. •
(Mailing Address)	
NORTH SALT LAKE, UT 84054	. 3
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the f	uture of any change in its mailing address.
The	2/26/2021
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date) /
RODNEY T. KEARL	EXECUTIVE V.P.
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35

(Typed or printed name of person signing)