Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000267571 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Tu:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (512)418-6949

Fax Number

: (954)208-0845₀

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please

Email	Addr	ess:
-------	------	------

FOREIGN PROFIT/NONPROFIT CORPORATION

Nidec Minster Corporation

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

O SCOTT OCT 1 2 2017

1/2]

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

ase of transacting business in Florida). 3 () (+4-() El minber, if applicable)
306440 El munber, il applicable)
306440 El munber, il applicable)
El mimber, if applicable)
luration, if other than perpetual)
registration) ne penalty liability)
nú)
ptable)
324 S S Zip code). S Z
324 5 5 5 2 Zip code). 52 5 2
ž. = r
the above crated coverage tall of the
the above stated corporation at the lagant and agree to act in this capa per and complete performance of megistered agent.
es M. Halpin stant Secretary
0

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Sec Attachment 1	
Address:	
and the second s	
Vice Chairman:	
Address:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: See Attachment I	
Address:	
Vice President:	⊶
	<u>ि</u> रूप क्षेत्र
Address:	# 8 1
	V: — 1
Secretary:	
Address:	
Treasurer:	<u> </u>
Address:	
NOTE: If negessary, for may attach an addendum to the application lis	sting additional officers and/or directors.
12. Janual Johnson Signature of Director or Offi	
Signature of Director or Offi	icer
The officer or director signing this document (and who is listed in numb are true and that he or she is aware that false information submitted in a	document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.	
13. Royald J. Arling, Secretary (Typed or printed name and capacity of person-	signing application)

Attachment 1

Directors:

- Tatsuya Nishimoto Chairman of the Board 240 W, 5th St., Minster, OH 45865
- David C. Winch Vice Chairman of the Board 240 W. 5th St., Minster, OH:45865
- Asaka Kinuyo
 240 W. 5th St., Minster, OH 4586S
- Isami Yamaguchi
 240 W. 5th St., Minster, OH 45865
- Sadahiko Hayakawa
 240 W. 5th St., Minster, OH 4586S
- Steven M. Gruber
 240 W. 5th St., Minster, OH 45865
- Ronald J. Arling
 240 W. 5th St., Minster, OH 45865
 - Mobuya Tatehayashi
 240.W. 5th 5t; Minster, OH 4586S

Officers:

- Tatsuya Nishimoto, Chairman of the Board 240 W. 5th St., Minster, OH 45865.
- David C. Winch, Chief Executive Officer and Vice Chairman of the Board 240 W. 5th St., Minster, OH 45865
- Ronald J. Arling, Chief Financial Officer and Sucretary 240 W. 5th St., Minster, OH 45865
- Steven M. Gruber, President and Chief Operating Officer 240 W. 5th St., Minster, OH 45865

S1.C-8400364+1

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show NIDEC MINSTER CORPORATION, an Ohio corporation, Charter No. 15143, having its principal location in Minster. County of Auglaize, was incorporated on July 27, 1901 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 10th day of October, A.D. 2017.

Ohio Secretary of State

Jon Hostel

Validation Number: 201728303628

