Division of Corporations



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## FOREIGN PROFIT/NONPROFIT CORPORATION

Hanwha Q Cells America, Inc

Certificate of Status	0
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	orporation; must include "INCORPORATE	D,"	"COMPANY," "CORPORATION,	"
"Inc.," "Co.," "C	orp," "Inc." "Co." or "Corp.")			
(If name unavail:	ble in Florida, enter alternate corporate na	me ac	dopted for the purpose of transacting	business in Florida)
California		3.	26-0871938	
(State or countr	y under the law of which it is incorporated)	_	(FEI number, if app	licable)
05/08/2009		5. <sup>3</sup>	Perpetual	
(Date of incorporation)			(Dute of duration, if other t	han perpetual)
Upon Qualificat	ion			
Spr. Quantitation				
	(Date first transacted busines	ss in	Florida, if prior to registration)	
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ss in 7.150	Florida, if prior to registration) 02, F.S., to determine penalty liabilit	у)
300 Spectrum Cu	(SEE SECTIONS 607.1501 & 60	ss in 7.15(	Florida, if prior to registration) 12, F.S., to determine penulty liabilit	y)
300 Spectrum Cu	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618	7.150	Florida, if prior to registration) 12, F.S., to determine penulty liabilit al office address)	y) 281
	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618	7.150	12, F.S., to determine penalty liabilit	2017 0
300 Spectrum Cu	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618 (Pri	7.150 ncipa	12, F.S., to determine penalty liabilit	2017 007
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нипс	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618 (Pri (Current m	7.15( ncipa	12, F.S., to determine penalty liabilit  al office address)  g address, if different)	2017 007 111
Name and stre	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618  (Pri  (Current m	7.15( ncipa	12, F.S., to determine penalty liabilit  al office address)  g address, if different)	2017 OCT 11 Ail
нипс	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618 (Pri (Current m	7.15( ncipa	12, F.S., to determine penalty liabilit  al office address)  g address, if different)	2017 OCT 1.1 AH 9:
Name and stre	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618  (Pri  (Current m	7.15( ncipa	12, F.S., to determine penalty liabilit  al office address)  g address, if different)	2017 007 111
Name and street	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618  (Pri  (Current met address of Florida registered agent:  C T Corporation System  1200 South Pine Island Road	7.15( ncipa	12, F.S., to determine penalty liability office address)  g address, if different)  b. Box NOT acceptable)	2017 OCT 11 All 9: 3
Name and street	(SEE SECTIONS 607.1501 & 60 ter Drive, Suite 1250, Irvine, CA 92618  (Pri  (Current met address of Florida registered agent:	7.15( ncipa	12, F.S., to determine penalty liabilit  al office address)  g address, if different)	2017 OCT 11 All 9: 3

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	C T Corporation System					
Byt	Janbal Parker	Cardoll	Rackin	-	Asst.	Socretary
	(R	egistered agent	្ន ខន្សាមព្រា	re)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

PL919 - 03.06201; C.). hilog Me ragor Orbor.

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11. Names and business addresses of officers and/or directors:		
A. DIRECTORS SEE ATTACHMENT		
Chairman:		
Address:		
Vice Chairman:		-
Address:		
Director: Koo Yung Loe		
Address: 300 Spectrum Center Drive, Suite 1250		
Irvine, CA 92618		
Director:		
Address:		
B. OFFICERS		
President: Koo Yung Lee		
Address: 300 Spectrum Ceter Drive, Suite 1250		
frvine, CA 92618		~
	•••	117 (
Vice President:		<u> </u>
Address:	**	<del>-</del> 1
Voo Ning I o		7.24 2.05
Secretary: Koo Yung Lee Address: 300 Spectrum Ceter Drive, Suite 1250, Irvino, CA 92618	* * * * * * * * * * * * * * * * * * *	<del></del>
		විස (¹)
Treasurer:		
Acdress:		
NOTE: If necessary, you may attach an addendum to the application listing additional of	licers and/or direc	tors.
12. Signature of Director or Officer		
The officer or director signing this document (and who is listed in number 11 above) affir are true and that he or she is aware that false information submitted in a document to the I a third degree felony as provided for in s.817.155, F.S.	rms that the facts s Department of Stat	tated herein e constitutes
Koo Yung Lee President		

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**5**5

19542080845 From Ranae McGraw

Attachment to Florida Officers & Directors

1 Full Name: Koo Yung Lee Officer/Director: Officer, Director

Officer's Title: President/CEO Director's Title: Director

Business Address: 300 Spectrum Ceter Drive, Suite 1250

 City:
 Irvine

 State:
 CA

 ZIP Code:
 92618

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## State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

HANWHA O CELLS AMERICA INC.

FILE NUMBER:

C3208594

FORMATION DATE:

05/08/2009

TYPE:

DOMESTIC CORPORATION .

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and rrivileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 02, 2017.

ALEX PADILLA Secretary of State