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	<u></u>
(R	equestor's Name)
(A	ddress)
(A	ddress)
(C	ity/State/Zip/Phone #)
PICK-UP	WAIT MAIL
(B	usiness Entity Name)
(D	ocument Number)
Certified Copies	Certificates of Status
Special Instructions to	Filing Officer:
96 : <u>+</u>	4 G N
-	Office Use Only
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ACTUAL SAFE FILED

S. WARREN 0CT 1 1 2017

COVER LETTER

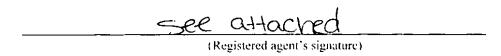
	egistration Section Division of Corpo					
SHRIFE	Shamrock H	ome Mortgage, Inc.				
Name of corporation - must include suffix						
Dear Sir c	or Madam:					
"Certifica	ne of Existence."	by Foreign Corporation for "Certificate of Good Storporation to transact busing	anding	and check are sub-		
Please ret	urn all correspon	dence concerning this matt	ter to th	ne following:		
Steven Sh	easby					
-		Name o	of Perso	on		
Integrity A	Mortgage Licensing	2				
		Firm/Co	mpany			
2961 W N	facArthur Blvd, St	ite 209				
		Ado	iress			
Santa Ana	i, CA 92704					
		City/State	and Z	p code	· · · · ·	
rpc.carriga	an@gmail.com					
		E-mail address: (to be used	d for fi	ture annual report n	otification)	
For further	er information co	ncerning this matter, please	e call:			
Steven Sheasby		714	714 721-3963 at ()			
	Name of Person	Area Ce		Daytime Telept	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed	is a check for the	following amount:				
\$70.00	0 Filing Fee — (\$78.75 Filing Fee & Certificate of Status		8.75 Fifing Fee & rtified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," ' orp," "Inc." "Co," or "Corp.")	COMPANY." "CORPORATION,"			
(If name unavails	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting b	ousiness in Florida)		
Illinois 2.	y under the law of which it is incorporated)	82-2961087			
(State or countr	y under the law of which it is incorporated)	(l'El number, if applicable)			
10/3/2017 4.	5	erpetual			
(Date	of incorporation)	(Date of duration, if other than perpetual)			
6 .	(Date first transacted business in F				
	(SEE SECTIONS 607.1501 & 607.150 t Street, Naperville, IL 60540	2, F.S., to determine penalty liability)			
	(Principal	office address)			
<i>1</i>	(Principal (Current mailing et address of Florida registered agent: (P.O. Paracorp Incorporated	address, if different)	HALLAHASSEE		
3. Name and <u>stre</u>	(Principal (Current mailing et address of Florida registered agent: (P.O. Paracorp Incorporated	address, if different)	17 OCT 10 PM I		
8. Name and <u>stree</u> Name:	(Principal (Current mailing et address of Florida registered agent: (P.O. Paracorp Incorporated	address, if different) Box NOT acceptable)	17 OCT 10 PM 4: 43 SHOW TAKE OF STATE HALLARASSEE, FLORID.		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nam	ies and business addresses of officers and/or directors:			+
A. DIRI	ECTORS			
Chairman	Ryan Carrigan		 -	<u> </u>
Address:	540 South Sleight Street, Naperville, IL 60540			!
Vice Chai	irman:			
Address:				1
-				
Director:				
Address:				
			- -	
Director:				
Address:				
				
B. OFF	ICERS		7 00	
President:	Ryan Carrigan	22 15 14 15 14	<u> </u>	<u></u> '
Address:	540 South Sleight Street, Naperville, IL 60540		<u> </u>	<u> </u>
		고 _기 작는	<u> </u>	· · · · · · · · · · · · · · · · · · ·
Vice Pres	ident:		<u>\$</u>	
Address:			 .	<u>-</u> -
Secretary:	:	·· _ -		
Address:				
Treasurer	:			
Address:				
NOTE:	If necessary, you may attach an addendum at the application listing additional officers and/o	r direc	tors.	
12.	Signature of Director or Officer		<u> </u>	SIGN HERE
The officare true a	Signature of Director of Officer cer or director signing this document (and who is listed in number 11 above) affirms that the and that he or she is aware that false information submitted in a document to the Department egree felony as provided for in s.817.155, F.S.			
13. Ryai	n Carrigan, President			

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: 10/5/2017

ENTITY NAME: Shamrock Home Mortgage, Inc.

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Sharon Cooke, Assistant Secretary

Sharon Corne

Paracorp Incorporated

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To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

SHAMROCK HOME MORTGAGE INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 03, 2017, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 3RD day of OCTOBER A.D. 2017.

Authentication #: 1727602766 verifiable until 10/03/2018
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE