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SECRETARY OF STATE
TALL ARYSSES FLORINA

COVER LETTER

TO:	FO: Registration Section Division of Corporations					
CITT	Centre Hosp	oital Corporation				
SOBJ	ECT:	Name of cor	poration - n	ust include suffix		
Dear S	Sir or Madam:					
"Certi	ficate of Existence.		ood Standin	g" and check are sub	ct Business in Florida," omitted to register the	
Please	return all correspo	ndence concerning th	is matter to	he following:		
Jocely	n E. Ezratty, Esq.					
		7	lame of Pers	on		
David	Di Pietro & Associate	es, P.A.				
		F	rnı/Compan	y		
101 NI	E 3rd Ave, Ste 1410					
			Address		<u> </u>	
Fort La	auderdale, FL 33301					
		City	//State and Z	ip code		
service	@ddpalaw.com					
		E-mail address: (to l	oe used for f	uture annual report i	notification)	
For fu	rther information co	oncerning this matter,	please eatt:			
Jocelyi	n E. Ezratty, Esq.			712-3070		
-	Name of Person	at () _ rea Code	Daytime Telep	hone Number	
	rvaine of Forson	, ,	rea code	Dayane reiep	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
	Tallahassee, FL 3	2301				
Enclos	ed is a check for the	2 following amount:				
□ \$70	0.00 Filing Fee (■ \$78.75 Filing Fee Certificate of Stat		8.75 Filing Fee & entified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Centre Hospital Corporation 1.							
(Enter name of "Inc.," "Co.," "	corporation; must include "INCORPORATED," " Corp," "Inc." "Co," or "Corp.")	COMPANY," "CORPORATION,"					
	ilable in Florida, enter alternate corporate name add	opted for the purpose of transacting	business in Florida)				
Alabama 2.	3.						
2. 3. (State or country under the law of which it is incorporated) (FEI number, if applicable)							
02/23/2006	5						
4. (Date of incorporation) 5. (Date of duration,		(Date of duration, if other th	ian perpetual)				
6.							
	(Date first transacted business in F						
5387 Nob Hill F	(SEE SECTIONS 607.1501 & 607.1502 Road, Sunrise FL 33351	r.s., to determine penalty hability	')				
7							
	(Principal	office address)					
		·	7 855				
	(Current mailing a	address, if different)		П			
a kt 1 .		D. MOT	1.58 1.58 1.58 1.58 1.58 1.58 1.58 1.58	F			
8. Name and stru	eet address of Florida registered agent: (P.O. l	Box NOT acceptable)	P @	Ш			
Name:	David Di Pietro		图5 全	0			
Office Address:	101 NE 3rd Ave., Ste 1410	<u> </u>	AN IO: 21 STATE FLORIDA				
	Fort Lauderdale	33301 , Florida					
	(City)	(Zip code)					

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Aaron Durali Director:
8411 W Oakland Park Blvd Suite 302 Address:
Sunrise, FL 33351
Director:
Address:
B. OFFICERS
Aaron Durall President:
8411 W Oakland Park Blvd Suite 302 Address:
Sunrise FL 33351
Vice President:
Address:
Aaron Durall Secretary:
8411 W Oakland Park Blvd Suite 302, Sunrise FL 33351 Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12.
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
Aaron Durall, President

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Centre Hospital Corporation was formed in Montgomery County, Alabama on February 23, 2006. The Alabama Entity Identification number for this entity is 245-901. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/27/2017

Date

X.M. Menill

John H. Merrill

Secretary of State