F1700004362

| (Requestor's Name) |
|-----------------------------------------|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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C GOLDEN MAR 2 1 2018 CORPORATION SERVICE COMPANY 1201 Hays Street Tallahassee, FL 32301

Phone: 850-558-1500

| ACCOUNT NO. : 12000000195 | | |
|--------------------------------------------------------------|--|--|
| REFERENCE : 124655 8107511 | | |
| AUTHORIZATION : Special Report | | |
| COST LIMIT : \$35.00 | | |
| ORDER DATE : March 20, 2018 | | |
| ORDER TIME : 1:24 PM | | |
| ORDER NO. : 124655-005 | | |
| CUSTOMER NO: 8107511 | | |
| | | |
| FOREIGN FILINGS | | |
| | | |
| NAME: L & M SERVICES INCORPORATED | | |
| | | |
| XXX CORPORATE LIMITED PARTNERSHIP | | |
| LIMITED LIABILITY COMPANY | | |
| XXXX WITHDRAWAL/CANCELLATION | | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | |
| CERTIFIED COPY XX PLAIN STAMPED COPY CERTIFICATE OF STATUS | | |

EXAMINER:

CONTACT PERSON: Roxanne Turner - EXT#

300 C. S. V. S. V.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| L & M Services Incorporated | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|
| (Name of Corporation |) | |
| | | |
| (Document Number of Corporatio | n (if known) | |
| Washington | | |
| (Incorporated Under Law | s of) | |
| This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting | | |
| This corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of proceeding it was authorized to transact business or conduct affairs | cess based on a cause of action arising during | |
| The following is a current mailing address for the corporation: | | |
| 15000 Woodinville Redmond Rd NE B-600 | | |
| (Mailing Address) | · · · · · · · · · · · · · · · · · · · | |
| Woodinville WA 98072 | | |
| (City/ State /Zip) | | |
| The corporation agrees to notify the Department of State in the fu | ature of any change in its mailing address. | |
| A STATE OF THE STA | 3/19/18 | |
| (Signature of a diffector, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Date) | |
| Michael S Mac | President/CEO | |
| (Typed or printed name of person signing) | (Title of person signing) | |