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LAW OFFICES

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Spitzer Herriman Stephenson Holderead Conner & Persinger, LLP

ONE TWENTY TWO EAST FOURTH STREET

PHILLIP E. STEPHENSON JEROME T. HOLDEREAD MICHAEL D. CONNER KYLE C. PERSINGER JASON D. MEVICKER* MICHAEL T. HOTZ "ALSO LICENSED IN FLORIDA P.O. BOX 927 MARION, INDIANA 46952 TELEPHONE (765) 664-7307 FAX (765) 662-0574 WEB ADDRESS SHSHLAW.COM ESTABLISHED 1931

OF COUNSEL HERBERT A. SPITZER, JR. CHARLES E, HERRIMAN JOSEF D. MUSSER

September 20, 2017

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32314

Re: The Caring Foundation Incorporated

Ladies or Gentlemen:

Enclosed you will please find the following documents for Authorization to Conduct Business I the state of Florida:

- 1. Cover letter.
- 2. Application by Foreign Not For Profit Corporation for Authorization to Conduct Its Affairs in Florida.
- 3. Check in the amount of \$70.00.
- 4. Certificate of Existence from the Secretary of State of Indiana.

If we have not included all necessary information, please let us know.

Thank you I advance for your assistance.

Verv ruly vours,

Phillip E. Stephenson

Enc.

COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: The Caring Foundation, Incorporated

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

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Phillip E. S	tephenson		
	Name	of Person	
Spitzer Her	riman Stephenson Holdere:	id Conner & I	Persinger
· · · ·	Firm/0	Company	
122 East Fo	ourth Street		
	Ac	dress	
Marion, IN	46952		
•	City/State a	and Zip Cod	X •
pstephenson	@shshlaw.com		
E-mail	address: (to be used for	future annua	l report notification)
For further information co	ncerning this matter, plea	ase call:	
Phillip E. Stephenson	at	765	664-7307
Name of F		Area Code	Daytime Telephone Number
MAILING ADDI Registration Section			STREET/COURIER ADDRES

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

☑ \$70.00 Filing Fee ☐\$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

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IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unav	ailable in Florida, coter alternate corporate na	ame adopted for the purpose of transacting business in Florida)	-
Indiana		_ 3. ^{N/A}	
(State or cou	ntry under the law of which it is incorporated	3. (FEI number, if applicable)	-
August 15, 20		5. Perpetual	
(Date of Incorporation)	(Date of duration, if other than perpetual)	-
No business			
(Date first cond	lucted attairs in Florida if prior to registration. S	See sections 617.1501 & 617.1502, F.S. to determine penalty liable	liry.)
1800 North W	abash Road, Marion, IN 46952		
	(Princip)		
	(1 (11)(1))	al office address)	•
	(1 incipe	al office address)	
	· ·		
	· ·	ng address, if different)	
Non-profit pri	(Current mallin	ng address, if different)	
Non-profit pri (Purpose(s) of	(Current mallin	ng address, if different)	17 :
	(Current mailin vate foundation organized for charitable purp corporation authorized in home state or count	ng address, if different) poses. Try to be carried out in the state of Florida)	17 SEI
	(Current mallin	ng address, if different) poses. Try to be carried out in the state of Florida)	17 SEP 2
Name and <u>sp</u>	(Current mailin vate foundation organized for charitable purp corporation authorized in home state or count <u>cet address</u> of Florida registered agent: (I	ng address, if different) poses. try to be carried out in the state of Florida) P.O. Box <u>NOT</u> acceptable)	17 SEP 21
Name and <u>sp</u>	(Current mailin vate foundation organized for charitable purp corporation authorized in home state or count <u>cet address</u> of Florida registered agent: (I	ng address, if different) poses. try to be carried out in the state of Florida) P.O. Box <u>NOT</u> acceptable)	2 A
Name and <u>sp</u> Name:	(Current mailin vate foundation organized for charitable purp corporation authorized in home state or count <u>cet address</u> of Florida registered agent: (I Ron Clark	ng address, if different) poses. try to be carried out in the state of Florida) P.O. Box <u>NOT</u> acceptable)	21 AM
. Name and <u>sp</u> Name:	(Current mailin vate foundation organized for charitable purp corporation authorized in home state or count <u>cet address</u> of Florida registered agent: (I <u>Ron Clark</u> 500 South Florida Avenue	ng address, if different) poses. try to be carried out in the state of Florida) P.O. Box <u>NOT</u> acceptable)	2 A

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10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the opligations of my position as registered agent.

Ċ (Registered agent's signature)

1). Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

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A. DIRECTORS

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Autum Jo Shugard Chairman: 9 Byron Court Address: Gas City, IN 46933 Michael Joseph Long Vice Chairman: 3911 E. 200 N. Address: Marion, In 46952 Kimm Diane Davis Director: 3651 North Moorland Drive Address: Marion, IN 46952 Maria Genny Garcia Director: 2684 SW 146th Street Address: _____ Ocala, FL 34473

B. OFFICERS

Autum Jo Shugart	
9 Byron Court Address:	
Gas City, IN 46933	
Michael Joseph Long Vice President:	
3811 E. 200 N. Address:	
Marion,IN 46952	5
Kimm Diane David	
3651 North Moorland Drive, Marion, IN 46952 Address:	
Kimm Diane David	
3651 North Moorland Drive, Marion, IN 46952 Address:	

OTE If necessary, you may	ttach an addendum to the application listing additional officers and/or directors.
(Signature of Chairm	aft. Vice [Ghairman. or any officer listed in number 12 of the application]
Autum Jo Shugart	•

(Typed or printed name and capacity of person signing application)

State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

THE CARING FOUNDATION, INCORPORATED

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on August 15, 2017, and was in existence or authorized to transact business in the State of Indiana on September 19, 2017.

I further certify this Domestic Nonprofit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, September 19, 2017

Corrie Jamon

CONNIE LAWSON SECRETARY OF STATE

201708151209620 / 2017408216 Verify this certificate:https://bsd.sos.in.gov/ValidateCertificate