

F1700000 4233

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

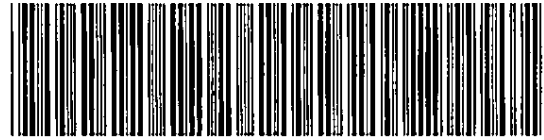
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900303309079

09/21/17--01015--007 **70.00

17 SEP 20 AM 8:49
TALLAHASSEE, FLORIDA

SEP 21 2017

VSU/KER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: EMPTPA, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Suraj Akotia

Name of Person

EMPTPA, Inc.

Firm/Company

1682 Langley Avenue

Address

Irvine, CA 92614

City/State and Zip code

legal@nsgmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Suraj Akotia

888

278-8200

at ()

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

EMPTPA, Inc.

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

California

2.

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

August 23, 2017

4.

(Date of incorporation)

5.

(Date of duration, if other than perpetual)

6.

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

1682 Langley Avenue, Irvine, CA 92614

7.

(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

CORPORATION SERVICE COMPANY

Office Address:

1201 HAYS STREET

TALLAHASSEE

(City)

, Florida 32301

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Karen Rose

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

17 SEP 20 AM 8:49
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: MICHAEL PROFANT

Address: 1682 LANGLEY AVENUE

IRVINE, CA 92614

Director: JASON REID

Address: 1682 LANGLEY AVENUE

IRVINE, CA 92614

B. OFFICERS

President: MICHAEL PROFANT

Address: 1682 LANGLEY AVENUE

IRVINE, CA 92614

Vice President: _____

Address: _____

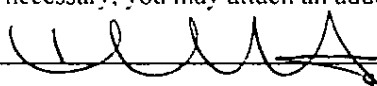
Secretary: JASON REID

Address: 1682 LANGLEY AVENUE, IRVINE, CA 92614

Treasurer: TRACY MENESES

Address: 1682 LANGLEY AVENUE, IRVINE, CA 92614

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. TRACY MENESES, TREASURER

(Typed or printed name and capacity of person signing application)

17 SEP 20 AM 8:49
H-1
CLERK OF SUPERIOR COURT
IRVINE, CALIFORNIA



**ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

Names and business addresses of additional officers and/or directors:

1. Spencer Pepe, Director
1682 Langley Avenue, Irvine, CA 92614
2. Matthew Stewart, Director
1682 Langley Avenue, Irvine, CA 92614
3. Jeffrey Gunhus, Director
1682 Langley Avenue, Irvine, CA 92614

17-1
17 SEP 20 AM 8:45
ALLIANCE, FLORIDA

State of California
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

EMPTPA, INC.

FILE NUMBER: C4058692
FORMATION DATE: 08/23/2017
TYPE: DOMESTIC CORPORATION
JURISDICTION: CALIFORNIA
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,
hereby certify:

The records of this office indicate the entity is authorized to
exercise all of its powers, rights and privileges in the State of
California.

No information is available from this office regarding the financial
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate
and affix the Great Seal of the State of
California this day of September 05, 2017.

ALEX PADILLA
Secretary of State