F17000004178

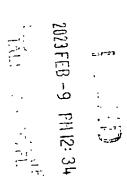
| (Requestor's Name) | | | |
|---|--|--|--|
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| (Address) | | | |
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| (Address) | | | |
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| (City/State/Zip/Phone #) | | | |
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| PICK-UP WAIT MAIL | | | |
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| (Business Entity Name) | | | |
| (exemess Enar) Name) | | | |
| (Dayward Neeka) | | | |
| (Document Number) | | | |
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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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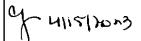




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COVER LETTER

| TO: Amendment Section Division of Corpora | | | |
|--|--|---|--|
| SUBJECT: BrightStar Wire | less. Inc. | | |
| | (Name of | Corporation) | |
| DOCUMENT NUMBER | F17000004178 | | |
| The enclosed withdrawal | application and fee are subn | nitted for filing. | |
| Please return all correspond | dence concerning this matter | to the following: | |
| Tammy Lee | | | |
| | (Name of | Person) | |
| Gov Electronic Filing | ; Sve | | |
| | (Firm/Co | mpany) | |
| 1708 Spring Green B | lvd, Ste. 120-368 | | |
| | (Addr | ess) | |
| Katy, TX 77494 | | | |
| | (City/State an | d Zip code) | |
| For further information cor | neerning this matter, please c | :all: | |
| Tammy Lee | at (| 888 832 - 4680 | |
| (Name of Po | | (Area Code & Day | time Telephone Number) |
| Enclosed is a check for the | amount: | | |
| - | 75 Filing Fee & \$\Bigcup \$43.75 ificate of Status Certified (Addition Enclose) | Copy Cer onal copy is Co | 2.50 Filing Fee, tificate of Status & Certified py (Additional copy is enclosed) |
| Mailing Address: Amendment Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32. | 1 An ations Di Th 314 24 | reet Address: mendment Section vision of Corporation to Centre of Tallahas 15 N. Monroe Street llahassee, FL 32303 | see |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| BrightStar Wireless, Ir | ne. | 2023 | |
|-------------------------|--|---------------------------------------|--------------------|
| | (Name of Corporation) | T T T T T T T T T T T T T T T T T T T | -ر-و <u>ن</u> " |
| F17000004178 | | -9 P | |
| | (Document Number of Corporation (if known) | 112: | ر المست |
| Utah | 09/18/2017 | 34 | |
| (lastina instad l | In the Course of and the court was the court of the court | talk of Children's | |

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

| 695 S Main St Ste.1 | | |
|------------------------|--------------------|--|
| | (Mailing Address) | |
| Brigham City, UT 84302 | | |
| | (City/ State /Zip) | |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

| _ day balmon | 01-12-2023 | |
|---|---------------------------|--|
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Date) | |
| Jay Palmer | Vice President | |
| (Typed or printed name of person signing) | (Title of person signing) | |

FILING FEE \$35