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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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17 SEP 14 PM 1:37  
FBI NEW YORK

D. SCOTT  
SEP 15 2017

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

Kaufman Associates, Inc.

**SUBJECT:** \_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Laurel Drach

\_\_\_\_\_  
Name of Person

Chace Ruttenberg & Freedman, LLP

\_\_\_\_\_  
Firm/Company

One Park Row, Suite 300

\_\_\_\_\_  
Address

Providence, Rhode Island 02903

\_\_\_\_\_  
City/State and Zip code

ldrach@crflp.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Laurel Drach

401 865-6244  
at ( )

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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TALLAHASSEE, FL

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

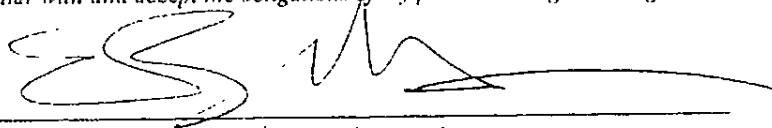
1. Kaufman Associates, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
2. Rhode Island 3. 05-0307325  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10/19/1959 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)
6. September 15, 2017  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 187 North Main Street, P. O. Box 1383, Providence, Rhode Island 02901  
(Principal office address)
- Same as above.  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Eleanor B. Halperin, Esq.  
Office Address: Halperin Law - 1601 Forum Place, Ste. 500  
West Palm Beach, Florida 33401  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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CLERK OF THE COURT  
JUDICIAL CIRCUIT IN AND FOR  
THE SEVENTH JUDICIAL CIRCUIT  
PALM BEACH COUNTY, FLORIDA

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Alex H. Kaufman  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

Vice Chairman: Arnold N. Kaufman  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

Director: Sheila F. Kaufman  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

Director: Stacy B. Emanuel  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

**B. OFFICERS**

President: Alex H. Kaufman  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

Vice President: Arnold N. Kaufman  
Address: 187 North Main Street, P. O. Box 1384  
Providence, RI 02901

Secretary: Stacy B. Emanuel  
Address: 187 North Main Street, P. O. Box 1384, Providence, RI 02901

Treasurer: Arnold N. Kaufman  
Address: 187 North Main Street, P. O. Box 1384, Providence, RI 02901

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.   
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Alex H. Kaufman, President  
(Typed or printed name and capacity of person signing application)



State of Rhode Island and Providence Plantations  
Department of State | Office of the Secretary of State  
Nellie M. Gorbea, Secretary of State

### CERTIFICATE OF GOOD STANDING

I, Nellie M. Gorbea, Secretary of State and custodian of the seal and corporate records of the State of Rhode Island and Providence Plantations, hereby certify that:

**Kaufman Associates, Inc.**

is a Rhode Island Business Corporation organized on **October 19, 1959**. I further certify that revocation proceedings are not pending; articles of dissolution have not been filed; all annual reports are of record and the corporation is active and in good standing with this office.

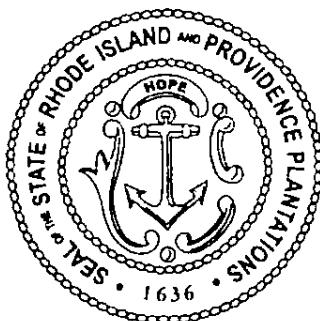
This certificate is not to be considered as a notice of the corporation's tax status, financial condition or business practices; such information is not available from this office.

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STATE OF RHODE ISLAND  
DEPARTMENT OF STATE

SIGNED and SEALED on

September 07, 2017

Secretary of State



Certificate Number: 17090022030

Verify this Certificate at: <http://business.sos.ri.gov/CorpWeb/Certificates/Verify.aspx>

Processed by: dantonelli