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# FILED 17 AUG 31 AM 8: 36 SECRETARY OF STATE ALLAHASSEE, FLORIDA

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## **COVER LETTER**

TO:	Registration Section
	Division of Corporations

Smiths Interconnect Americas, Inc. SUBJECT:

Name of corporation - must include suffix

Dear Sir or Madam:

.

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: Brian Mitchell

	Name	e of Person
Smiths Interconnect Ame	ricas, Inc.	
	Firm/C	Company
5101 Richland Ave.		
	A	Address
Kansas City, KS 66106		
· · · · · · · · · · · · · · · · · · ·	City/Sta	ate and Zip code
brian.mitchell@smithscor	inectors.com	
	E-mail address: (to be us	sed for future annual report notification)
For further information	concerning this matter, plea	ase call:
Brian Mitchell	913	342-5544
Name of Perso	n Area	
STREET/COU Registration Se Division of Cor Clifton Buildin 2661 Executive Tallahassee, FI	porations g • Center Circle	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for		
■ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	<ul> <li>\$78.75 Filing Fee &amp; S87.50 Filing Fee, Certified Copy</li> <li>Certificate of Status Certified Copy</li> </ul>

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Smiths Intercon	nect Americas, Inc.		
		orporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp.")	" "COMPANY." "CORPORATIO	ν."
	(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transactin	ng business in Florida)
2.	Delaware	3.	20-8764590	
4.	04/10/2007	y under the law of which it is incorporated)	(FEI number, if ap perpetual	pplicable)
4.     5.       (Date of incorporation)     (Date of duration, if other than perpetual)       08/01/2017     6.			than perpetual)	
7. <u></u>	5101 Richland Av	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 ve., Kansas City, KS 66106	n Florida, if prior to registration) 502, F.S., to determine penalty liabil pal office address)	ity)
			ng address, if different)	FIL NUG 31 LATHASSI
8.	Name and <u>stree</u> Name:	et address of Florida registered agent: (P.) C T Corporation System	O. Box <u>NOT</u> acceptable)	ED MA 8:36 OF STATE EE. FLORIDA
0	ffice Address:	1200 South Pine Island Road Plantation	33324	
		(City)	, Florida (Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James M. Halpin James M. Halpin Assistant Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

### A. DIRECTORS

.

.

Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	l Carter
4th Flo	or 11-12. St. James's Square, London SW1 YLB, UK
Address,	
Alain M	Melnnes
4th Flo	por 11-12. St. James's Square, London SW1 YLB, UK
Aduress	
B. OFFICERS	
Dom	Matos
	SW Old Kansas Avenue, Stuart, FL 34997
Address:	
i	Deanna O'Connell
Vice President:	Ipper Metro Place, Dublin, OH 43017
Address:	
Alain	McInnes
Secretary:	
Address:	oor 11-12, St. James's Square, London SW1 YLB, UK
Brian Treasurer:	Mitchell
Address:	ichland Ave., Kansas City, KS 66106
NOTE: If nece	ssary, you may attach an addendum to the application listing additional officers and/or directors.
12. 63	
	Signature of Director or Officer
	irector signing this document (and who is listed in number 11 above) affirms that the facts stated herein the or she is aware that false information submitted in a document to the Department of State constitutes
a third degree fo	tony as provided for in s.817.155, F.S.
Brian Mitch	ell



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SMITHS INTERCONNECT AMERICAS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF AUGUST, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SMITHS INTERCONNECT AMERICAS, INC." WAS INCORPORATED ON THE TENTH DAY OF APRIL, A.D. 2007.



Authentication: 203074817 Date: 08-17-17

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SR# 20175747997 You may verify this certificate online at corp.delaware.gov/authver.shtml