# F17000003876

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PICK-UP WAIT MAIL
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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 15, 2017

DR. MARK MICHAEL 10495 MONTGOMERY RD #24 CINCINNATI, OH 45242

SUBJECT: MARK & SONS LEASING CO.

Ref. Number: W17000066875

We have received your document for MARK & SONS LEASING CO. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (850) 245-6051.

Deporate Bruce Regulatory Specialist III

Letter Number: 517A00016680

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See attached

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www.sunbiz.org

#### **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: MARK \$ SONS LEASING 6.  Name of corporation - must include suffix
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
DR. MARK MICHAEL  Name of Person
Name of Person
Firm/Company
CINCINNATI, OHIO 45242  City/State and Zip code  OHIO 45242  City/State and Zip code
Address
CINCINNATI, OHIO 45242 FE & T
City/State and Zip code
MARK. MICHAEL@GMAIL.Com  E-mail address: (to be used for future annual report notification)
E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:
For further information concerning this matter, please call:
MARK MICHAEL at (5/3) 451-6006  Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Clifton Building P.O. Box 6327 Proceeding Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status Certified Copy \$887.50 Filing Fee, Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. MARK & SONS LEASING Co.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. OH1O
(State or country under the law of which it is incorporated)

3. 31-1335434
(FEI number, if applicable) 4. 10-4-1991 5. (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 10495 MONTGOMRY RD, CINCINNATI, OHIO 45242 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) DR. MARK MICHAEL

11 BAYMONT ST. #406

CLEAR WATER Florida 33767

(City) (Zip code) Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: MARK MICHAEL

Address: 10495 MONTGOMERY RD #24

CINCINNATI, DHIO 45242 Vice Chairman: \_\_\_\_\_ Address: Director: \_\_\_\_ Address: \_\_\_ Director: \_\_ Address: **B. OFFICERS** President: MARK MICHAEL Address: 10495 MONTGOMERY RD #24

CINCINNATI, DHIO 45242 Vice President: Address: \_\_\_\_\_ Secretary: \_\_\_\_ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. MARK MICHAEL PRESIDENT

(Typed or printed name and capacity of person signing application)

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MARK & SONS LEASING CO., an Ohio corporation, Charter No. 804801, having its principal location in Cincinnati, County of Hamilton, was incorporated on October 4, 1991 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus. Ohio this 24th day of August, A.D. 2017.

**Ohio Secretary of State** 

Jon Hastel

Validation Number: 201723601530