# F17000003808

| (Re                                     | questor's Name) |           |  |  |  |
|---|-----------------|-----------|--|--|--|
| (Address)                               |                 |           |  |  |  |
| (Address)                               |                 |           |  |  |  |
| (City/State/Zip/Phone #)                |                 |           |  |  |  |
| PICK-UP                                 | ☐ WAIT          | MAIL      |  |  |  |
| (Business Entity Name)                  |                 |           |  |  |  |
| (Document Number)                       |                 |           |  |  |  |
| Certified Copies                        | _ Certificates  | of Status |  |  |  |
| Special Instructions to Filing Officer: |                 |           |  |  |  |
|   |                 |           |  |  |  |
| WN-49910                                |                 |           |  |  |  |

Office Use Only



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### FLORIDA DEPARTMENT OF STATE **Division of Corporations**

August 15, 2017

SUSAN KAY HOPKINS 96 MYRICK ROAD THOMASVILLE, GA 31792

SUBJECT: ASKAY ENTERPRISES, INC

Ref. Number: W17000066910

S

We have received your document for ASKAY ENTERPRISES, INC and vour check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Regulatory Specialist III

Letter Number: 117A00016689

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## **COVER LETTER**

| TO:            | _                                       | on Section<br>of Corporatio  | ons                            |             |             |  |                                       |                 |
|----------------|---|--|--------------------------------|-------------|-------------|--|---------------------------------------|-----------------|
| CHDI           |   | kay Enterprise   |                                |             |             |  |                                       |                 |
| SUD            | ECI:                                    |  | Name of                        | f corpora   | tion - mu   | st include suffix  |                                       | <del></del>     |
| Dear S         | Sir or Madar                            | n:   |                                |             |             |  |                                       |                 |
| "Certi         | ficate of Ex                            |  | Certificate e                  | of Good     | Standing    | orization to Trans and check are st Florida.                               |                                       |                 |
| Please         | return all c                            | orresponden  | ce concernir                   | ig this m   | atter to th | e following:   |                                       |                 |
| Susan          | Kay Hopkins                             | :  |                                |             |             |  |                                       |                 |
|                |   | <del>-</del>   |                                | Name        | of Perso    | n  |                                       |                 |
| Askay          | Enterprises,                            | Inc  |                                |             |             |  | 2017<br>3.C.c                         |                 |
|                | <del></del>                             |  |                                | Firm/0      | Company     |  | AHA NG                                | TI              |
| 96 My          | rick Road                               |  |                                |             |             |  | iii 2<br>Nais<br>ASS                  | <u></u>         |
|                |   | <del>-</del> -   |                                | A           | ddress      |  | (*1),                                 | <u>—</u>        |
| Thoma          | nsville, GA 3                           | 1792   |                                |             |             |  | D 2                                   | D               |
|                | <del></del>                             |  | <del> </del>                   | City/Sta    | te and Zi   | p code   | 9865<br>9865<br>9865                  |                 |
| robert(        | @pottyman.n                             | et   |                                |             |             |  | 7.· <del>-</del>                      |                 |
|                | <del>-</del>                            | E-n  | ail address:                   | (to be us   | ed for fu   | ture annual report   | notification)                         | <del></del>     |
| For fu         | rther inform                            | ation concer   | ning this ma                   | tter. plea  | se call:    |  |                                       |                 |
| Susay          | Kay Hopkins                             | ;  | و                              | 229<br>it ( |             | 24-0404  |                                       |                 |
|                | Name of                                 | Person   |                                | Area (      |             | Daytime Tele   | phone Number                          | <del></del>     |
|                | Registration of Clifton Bu<br>2661 Exec | COURIER on Section of Corporatio pilding cutive Center ce, FL 3230 | ns<br>· Circle                 | :           |             | MAILING A<br>Registration<br>Division of C<br>P.O. Box 63:<br>Tallahassee, | Section<br>Corporations<br>27         |                 |
| Enclos         | sed is a chec                           | k for the foll   | owing amou                     | mt:         |             |  |                                       |                 |
| <b>= \$7</b> ( | 0.00 Filing F                           |  | 78.75 Filing<br>Tertificate of |             |             | .75 Filing Fee & tiffed Copy   | ☐ \$87.50 F<br>Certified<br>Certified | ite of Status & |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                   | orporation; must include "INCORPORATE orp." "Inc." "Co." or "Corp.") | D.    | "COMPANY," "CORPORAT  | TION,"  |
|-------------------|--|-------|---|---|
| Potty Man Porta   | ibles  |       |   |   |
| (If name unavail: | able in Florida, enter alternate corporate nat                       | ne    | adopted for the purpose of transa   | ecting business in Florida)                       |
| Georgia<br>L      |  | 3     | 20-1115421  |   |
|                   | y under the law of which it is incorporated)                         | • • • | (FEI number, i  | f applicable)                                     |
| 6/2/2004          |  | 5.    | Perpetual   |   |
| (Date             | (Date of incorporation) 5. (Date of duration,                        |       |   |   |
| ··                | <del></del>  |       | ·   |   |
|                   | (Date first transacted busines<br>(SEE SECTIONS 607.1501 & 607       |       | n Florida, if prior to registration)<br>502, F.S., to determine penalty lia |   |
|                   | nomasville GA 31792  |       | , , , , , , , , , , , , , , , , , , ,                                       |   |
| •                 | (Prin  | ıciį  | oal office address)   | ECREPANCE AND |
|                   | (Current ma  | ailít | ng address, if different)   | min w   |
| . Name and stree  | et address of Florida registered agent: (                            | P.0   | ). Box NOT acceptable)  |   |
| Name:             | A. Katrina Williams  |       | <del></del>   | P 2: 01   |
| Office Address:   | 3038 40th Ave South  |       |   | J   |
|                   | St. Petersburg   |       | 33712<br>, Florida  |   |
|                   | (City)   |       | (Zip code)  |   |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 11. Names and business addresses of officers and/or directors: A. DIRECTORS Susan Kay Hopkins Chairman: 96 Myrick Rd Address: Thomasville GA 31792 Robert Christopher Hopkins Vice Chairman: 96 Myrick Rd Address: Thomasville GA 31792 Robert Alvin Hopkins Director: 96 Myrick Rd Address: Thomasville GA 31792 Director: \_ B. OFFICERS Susan Kay Hopkins President: 96 Myrick Rd Address: Thomasville GA 31792 Robert Christopher Hopkins Vice President: 96 Myrick Rd Address: Thomasville GA 31792 Robert Alvin Hopkins Secretary: 96 Myrick Rd Thomasville GA 31792 Address: Treasurer: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

Susan Kay Hopkins, President and Chairman

Control Number: 0432789

# STATE OF GEORGIA

# **Secretary of State**

**Corporations Division** 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### ASKAY ENTERPRISES, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 14785413 Date Inc/Auth/Filed: 06/02/2004 Jurisdiction : Georgia Print Date : 08/09/2017

Form Number : 211



B: PL Brian P. Kemp Secretary of State