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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

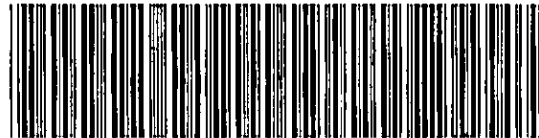
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: The COLUMBIA GROUP, INC.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Andrea C. Cotton

Name of Person

The COLUMBIA GROUP, INC.

Firm/Company

2805 E. OAKLAND PARK Boulevard #401

Address

FT Lauderdale FL 33306

City/State and Zip code

QTCOLUMBIA@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andrea C. Cotton

Name of Person

at (954)

Area Code

630-0218

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The COLUMBIA GROUP, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. MASSACHUSETTS 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. APRIL 13, 1981 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. JUNE 8, 2017
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3300 NE 36th ST. #608 FT Lauderdale FL 33308
(Principal office address)
2805 E. OAKLAND PARK BLVD #401 FT. Lauderdale FL
(Current mailing address, if different) 33306

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Andrea C. Cotton

Office Address: 2805 E. OAKLAND PARK BLVD #401
FT Lauderdale, Florida 33306
(City) (Zip code)

17 AUG 22 AM 7:05
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DEPT. OF STATE
HALL MARKS
FLORIDA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Andrea C. Cotton

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: James D. Cotton

Address: 2805 E. OAKLAND PARK BLVD #401
FT. LAUDERDALE, FL 33306

Vice Chairman: Andrea C. Cotton

Address: 2805 E. OAKLAND PARK BLVD #401
FT. Lauderdale, FL 33306

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Andrea C. Cotton

Address: 2805 E. OAKLAND PARK BLVD #401
FT. Lauderdale, FL 33306

Vice President: _____

Address: _____

Secretary: Andrea C. Cotton

Address: 2805 E. OAKLAND PARK BLVD #401, FT. Lauderdale, FL 33306

Treasurer: JAMES D. COTTON

Address: 2805 E. OAKLAND PARK BLVD #401, FT. Lauderdale,
FL 33306

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Andrea C. Cotton

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. ANDREA C. COTTON PRESIDENT

(Typed or printed name and capacity of person signing application)

17 AUG 22 AM 7:09
SECRETARY OF STATE
TALLAHASSEE, FL



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

August 7, 2017

TO WHOM IT MAY CONCERN:

I hereby certify that according to records in this office,

CHODAT, RUBACK AND ASSOCIATES, INC.

was incorporated under the General Laws of this Commonwealth on **April 13, 1981**.

I also certify that in Articles of Amendment filed here **December 31, 1984**, the name of said corporation was changed to:

RUBACK ASSOCIATES, INC.

I further certify that in Articles of Amendment filed here **April 22, 1986**, the name of said corporation was changed to:

THE COLUMBIA GROUP, INC.

I further certify that so far as appears of record here said corporation still has legal existence.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth