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To:	Division of Corporations Fax Number : (850)617-638	3		
From	Account Name : C T CORPORAT Account Number : FCA0000000023 Phone : (614)280-333 Fax Number : (954)208-084	g	1	
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	98point6 Physician	s PG Corp.		
(Enter name of corp "Inc.," "Co.," "Corp	ocution; must include "INCORPORATED,")," "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATIO	8,"	
	e in Florida, enter alternate corporate name			
. WA	3.			-
	nder the law of which it is incorporated) (FE) number, if applicable)			
01/31/2017	S.			_
(Date of Upon Filling	fineorporation)	(Date of duration, if other than perpetual)		_
U	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liabi	lity)	
701 5th Ave. Su	ite 2300, Seattle, WA 98104			_
**	(Princi	pal office address)		
			= 23	*
.,	(Current maili	ng address. if different)		TT
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8. Name and street	address of Florida registered agent: (P.	O. Box NOT acceptable)	18 20 20 20 20 20 20 20 20 20 20 20 20 20	Γ_
Nune:	O T Corporation System		TIC: T	FILED
Office Address:	1200 South Pine Island Road		10. K	
Office From Decis	Plantation	. Florida 33324	77 CT CD	
	(City)	(Zip code)	•	
designated in this of further agree to conducties, and I am fa	and be registered agent and to accept serapplication. I hereby accept the appointment with the provisions of all statutes intiliar with and accept the obligations CT Corporation Order Carling	ment as registered agent and a relative to the proper and compof my position as registered agent System	gree to act in this cap plete performance of	acuy. 1
<i>'</i>	(Registered	I agent's signature)		
the Department of	pertificate of existence duly authenticate State, by the Secretary of State or other high it is incorporated.	d, not more than 90 days prior to official having custody of corpo	o delivery of this applicate records in the jur	ication to isdiction

11. Names and business addresses of officers and/or directors: A. DIRECTORS Brad Younggren, M.D. Chairman: 701 5th Ave. Suite 2300, Seattle, WA 98104 Address: Vice Chairman: Address: ___ Director: Director: Address: __ B. OFFICERS Presidenti ____ Brad Younggren, M.O 701 5th Ave. Suite 2300, Seattle, WA 98104 Address: Vice President: ____ Tori Lallemont Secretary: Address: 701 5th Ave. Suite 2300, Seattle, WA 98104 C Treasurer: __ NOTE: If necespary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Tori Lallemont Secretary
(Typed or printed name and capacity of person signing application)

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+ 232323

UNITED STATES OF AMERICA The State of **Bashington**

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

98POINT6 PHYSICIANS PC

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 1/31/2017.

I FURTHER CERTIFY that the entity's duration is Perpetual,

and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: August 10, 2017

UBI: 604-083-367

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

