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Office Use Only



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17 AUG 15 AN 8:



August 8, 2017

TERRY BROWNING 703 PORT RD WURTLAND, KY 41144 US

SUBJECT: EXPRO, INC. Ref. Number: W17000064884

We have received your document for EXPRO, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$800.00.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 254-6051.

Letter Number: 617A00016164

Judy A Leggett Regulatory Specialist II Registration Section

www.sunbiz.org

COVER LETTER

TO: Registration Division of C			
SUBJECT:	Expro / Name of corpor	ν ς.	
	Name of corpor	ration - must include suffix	
Dear Sir or Madam:			
"Certificate of Existe	cation by Foreign Corporation nee," or "Certificate of Good ign corporation to transact b	f Standing" and check are su	act Business in Florida," sbmitted to register the
Please return all corre	espondence concerning this n	natter to the following:	
	ERRY BROWNI	NG	
	Nan	ne of Person	•
E	XPRO, NC.		
	Firm	/Company	
	03 PORT RD		
	/	Address	
N	O3 PORT RD /URTLAND K City/St y. brown in a C E-mail address: 40 be u	<u> 41144 </u>	
	City/St	ate and Zip code	
terr	y. brown ine @ . E-mail address: to be u	exproservices in sed for future annual report	notification)
	n concerning this matter, ple		,
TERRY BY	SOWNING at (60	06) 834-94. Code Daytime Teler	o 7- ohone Number
Registration S Division of Co Clifton Buildi	orporations ng ce Center Circle	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	Section orporations 7
Enclosed is a check fo	r the following amount:		
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	RO, INC.			
(Enter name of "Inc.," "Co.," "	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	,	
(If name unavai	lable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida	<u></u>	
2. <u>KEN</u>	TUCKY	3. <u>75-3223092</u>) (FEI number, if applicable)		
4. 09/	25/2006	5.		
(Dat	e of incorporation)	5(Date of duration, if other than perpetual)		
	TOBER 2015			
·	(Date first transacted busine	ess in Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 60	77.1502, F.S., to determine penalty liability)		
7 -702				
/ <u>/ U.S</u> _	PORT RD, WURTLAND,	ncinal office address)		
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		99	<u>ස</u> 7	
	(Current m	ailing address, if different)		_
		(P.O. Box NOT acceptable)		<u>-</u>
8. Name and <u>stre</u>	et address of Florida registered agent: ((P.O. Box NOT acceptable)	₹0 15	T
Name:	C T Corporation System	_ <u></u>	45	<u>.</u>
raunc.				_
Office Address:	1200 South Pine Island Road			
	Plantation, Florida 33324		7	
		, Florida		
•	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ternell Kearnev Asst. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: BRADEY MCGINNIS
Address: 703 PORT RD
WURTLAND, KY 41144
Vice Chairman:
Address:
Director: RODRICK HALL
Address: 1820 ROTARY DR
HUMBUE TX 77338
Director:
Address:
B. OFFICERS
President: BRADIEY MCGINNIS
Address: 703 Port RD.
WURTLIAND KY 41144
Vice President: Roppick Hace
Address: 1820 ROTARY DR
HUMBLE, TX 77338
Secretary:
Address: Treasurer:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
3. BRADLEY Mc GINNIS, PRESIDENT (Typed or printed name and capacity of person signing application)
, , , , , , , , , , , , , , , , , , ,

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 191897

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

EXPRO, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is September 25, 2006 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 27th day of July, 2017, in the 226th year of the Commonwealth.

CONTRACT OF STREET

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

191897/0647688