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#### **COVER LETTER**

TO:	<ul><li>Registration Se Division of Co</li></ul>						
		E. Jones MD PC In-	c.				
SUBJ	ECT:	<del>,</del>	<del></del>			<del></del>	
		Name	of corporation	on - mus	t include suffix		
Dear S	Sir or Madam:						
"Certi	ficate of Existen		e of Good St	anding"	and check are sul	net Business in Florida."  committed to register the	
	return all corres Singhal	pondence concerr	ning this mat	ter to the	following:		
			Name c	of Person	<del></del>		
Michae	el E. Jones MD PC	Inc.					
			Firm/Co	mpany			
113 E :	39th Street						
New Y	ork, NY 10016		Ado	iress			
cfo@le	exingtonplasticsurg	geons.com	City/State	and Zip	code		
		E-mail addres	ss: (to be used	d for futi	are annual report	notification)	
For fu	rther information	concerning this i	natter, please	e call:			
Ashish Singhal		646	330-2003				
	Name of Perso	<u>.</u>	at ( Area Co	<del></del>	Daytime Telep	shone Number	
	ramo vi i grad	•	711011 (	ode	Daytime Telep	mente ivanicei	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclos	sed is a check for	the following am	ount:				
<b>\$7</b> 0	0.00 Filing Fee	S78.75 Filir Certificate			75 Filing Fee & ified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Michael E. Jones MD PC Inc. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 20-3626838 2. (FEI number, if applicable) (State or country under the law of which it is incorporated) 10/04/2005 (Date of incorporation) (Date of duration, if other than perpetual) August 1st, 2017 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 113 E 39th Street New York, NY 10016 (Principal office address) 113 E 39th Street New York, NY 10016 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Ashish Singhal Name: 175 SW 7th St. Suite 1710 Office Address: Miami 33130 \_\_\_\_\_, Florida (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 11. Names and business addresses of officers and/or directors: A. DIRECTORS Michael E. Jones Chairman: 74 River Road Address: Nyack, NY 10960 Vice Chairman: Address: \_\_\_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Ashish Singhal Director: 175 SW 7th St. Suite 1710 Address: Miami, FL 33130 **B. OFFICERS** Michael E. Jones MD President: 74 River Road Address: Nyack, NY 10960 Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Ashish Singhal, CFO 13. \_\_\_\_

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MICHAEL E. JONES, M.D., P.C. was filed on 10/04/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 19th day of July two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State