(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		



Office Use Only



700342274407

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 295899 4727100

AUTHORIZATION :-

COST LIMIT : (\$\35.00

ORDER DATE : May 15, 2020

ORDER TIME : 11:26 AM

ORDER NO. : 295899-010

CUSTOMER NO: 4727100

FOREIGN FILINGS

NAME: HH FURNISHINGS, INC.

XX CORPORATE
LIMITED PARTNERSHIP
LIMITED LIABILITY COMPANY

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Robinson -- EXT# 62968

EXAMINER: _____

COVER LETTER

TO:	Amendment Section Division of Corporations
SUBJ	ECT:
	Name of Corporation
DOC	UMENT NUMBER: F17000003242
The er	nclosed Amendment and fee are submitted for filing.
Please	return all correspondence concerning this matter to the following:
LINDS	SAY T. JOHNSON
	Name of Contact Person
OFFIT	KURMAN, P.A.
	Firm/Company
10 EAS	ST 40TH STREET, 35TH FLOOR
	Address
NEW Y	YORK, NY 10016
_	City/State and Zip Code
sanfran	cisco@harthowerton.com
E-	-mail address: (to be used for future annual report notification)
For fu	rther information concerning this matter. please call:
LINDS	AY T. JOHNSON 212 380-4108 at ()
•	Name of Contact Person Area Code & Daytime Telephone Number
Enclos	sed is a check for the following amount:
s s	35,00 Filing Fee S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)
	g Address: Street Address: American American Section Se

Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

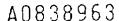
(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	F1700000	3242				
	(Document number o	f corporation (if known)			
L HH FURNISHINGS	. INC.					
<u> </u>	(Name of corpora	ation as it appears on	the records of the Depart	ment of Sta	ate)	*
2. CALIFORNIA	·	••	07/20/2017		,	
(1	ncorporated under laws of	of)	(Date author	ized to do l	business in Florida)	
		SECT	TION II			
	(4-7 COA		E APPLICABLE CHA	NGES)		
4. If the amendment char incorporation? 02/03	nges the name of the corp 8/2020	poration, when was th	ne change effected under	the laws of	its jurisdiction of	
TELEGRAPH HILL A	ACQUISITIONS, INC.		-			
(Name of corporation		ding suffix "corporat	ion," company," or "inco	orporated,"	or appropriate abbr	eviation, i
(If new name is unavai	lable in Florida, enter alt	ernate corporate nam	ne adopted for the purposi	e of transac	ting business in Flo	orida)
6. If the amendment	changes the period of du	ration, indicate new	period of duration.			
					.e 2	
		(New d	uration)		No K	-
7. If the amendment	changes the jurisdiction	of incorporation, ind	licate new jurisdiction.		SECRESSIA PH 1:5	
		(New jur	isdiction)		F. F	D
. If amending the regis new registered agent	tered agent and/or regi and/or the new register	stered office addressed office addressed	s in Florida, enter the n	ame of the	Production of the Control of the Con	
Name of New Reg						
		(Florida stree	t address)			
New Registered Offi	ce Address:			_, Florida_		
		(City)		_,,,,,,,,,,,,,,,	(Zip Code)	
New Registered Ager	nt's Signature, if changi	ng Registered Agen	<u>ıt:</u>			
t hereby accept the app	pointment as registered a	gent. I am familiar	with and accept the oblig	ations of th	e position.	
Sign	ature of New Registered .	Agent, if changing				

9. If the amendment changes person, title or capacity in accordance with 607,1504 (4), indicate that change:

Title/ Capacity	Name	Address	Type of Action
President	A. James Tinson	One Union Street	
		San Francisco, CA 94111	Remove
President	David P. Howerton	One Union Street	
		San Francisco, CA 94111	
V.P.	A. James Tinson	One Union Street	🗖 Ađd
		San Francisco, CA 94111	Permove
Chairman	David P. Howerton	One Union Street	
		San Francisco, CA 94111	CRemove
Director	Craig Roberts	One Union Street	[2]Add
		San Francisco, CA 94111	□Remove
Attached is a of the applica- under the law	certificate or document of similar in tion to the Department of State, by the s of which it is incorporated.	port, evidencing the amendment, authentic Secretary of State or other official having cu	ated not more than 90 days prior to delivery astody of corporate records in the jurisdiction
		a director, president or other officer - if in the other court appointed fiduciary, by that fidu	he hands of action)
	Typed or printed name of person sign	ening) (Title	of person signing)
	(1) page of princes many of page 12.	FILING FEE \$35,00	MAY 18 PM COP'S CO







Secretary of State Certificate of Amendment of Articles of Incorporation Name Change Only - Stock

AMDT-STK-NA

FILED and Secretary of State State of California

FFB 0 3 2020

IMPORTANT — Read Instructions before completing this form.

Filing Fee - \$30.00

Copy Fees - First Page \$1.00 & .50 for each attachment page:

14

Certification Fee - \$5.00

1. Corporation Name (Enter the exact name of the corporation as it currently is recorded with the California Secretary of State.)

HH Furnishings, Inc.

2. 7-Digit Secretary of State File Number

This Space For Office Use Only

3152636

3. New Corporation Name

Item 3a: Enter the number, letter or other designation assigned to the provision in the Articles of incorporation being amended (e.g., "I," "First," or 'A"). See instructions if the provision in the Articles of incorporation being amended does not include a number, letter, or other designation. Any attachment is made part of this document.

Item 3b: Enter the new corporate name.

3a.	Article of the Articles of Incorporation is amended to read as shown in Item 3b below:
3b.	The name of the corporation is Telegraph Hill Acquisitions, Inc.
4. Ap	proval Statements
4a.	The Board of Directors has approved the amendment of the Articles of Incorporation.
4b.	Shareholder approval was (check one):
	By the required vote of shareholders in accordance with California Corporations Code section 902. The total number of outstanding shares of the corporation entitled to vote is
	Not required because the corporation has no outstanding shares.

5. Read, sign and date below (See instructions for signature requirements. Note: Both lines must be signed.)

We declare under penalty of perjury under the laws of the State of California that the matters set forth herein are true and correct of our own knowledge and we are authorized by California law to sign.

1/21	12020	0
Date		Signa

Type or Print Name of President

David P. Howerton
Type or Print Name of P

Anne H. Howerton
Type or Print Name of P

Type or Print Name of Secretary

t
1

I hereby certify that the foregoing transcript of ______ page(s) is a full, true and correct copy of the onginal record in the custody of the California Secretary of State's office.

FEB 2 0 2020 A

Date:_

Ole Coll

ALEX PADILLA Secretary of State

State of California

Secretary of State

Certificate of Filing of All Documents

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify: Entity Name: TELEGRAPH HILL ACQUISITIONS, INC. File Number: C3152636 Registration Date: 06/30/2008 Entity Type: DOMESTIC CORPORATION CALIFORNIA All business entity documents recorded in this office for said entity are: **Document Type:** FORMATION 06/30/2008 Effective Date: 06/30/2008 **Document Type:** STATEMENT OF INFORMATION File Date: 08/14/2017 Effective Date: 08/14/2017 Document Type: STATEMENT OF INFORMATION File Date: 04/04/2019 Effective Date: 04/04/2019 Document Type: AMENDMENT File Date: File Date: 02/03/2020 Effective Date: 02/03/2020 02/03/2020 **Entity Name Changed From:** HH FURNISHINGS, INC. ** **** ***** ******* End of list ******* ***** **

State of California Secretary of State

Page 2 of 2 Re: C3152636



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 20, 2020.

ALEX PADILLA Secretary of State

Go to www.sos.ca.gov/business/be for information about ordering a copy of a filed document.