F17000003234

(Red	questor's Name)	
(Add	lress)	
() 100		
(Add	iress)	
(City	/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nar	me)
(Doc	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to F	Filing Officer:	
W17-4827		as At
W17-4827	6 DHSt	* renally
	Office Use Or	nly //

1111 16



800299416248

06/05/17--01030--005 **37.50

07/20/17--01002--003 **650.00

FILTU 2017 JUL 17 PH 3: 21 SECRETARY OF STATE

K. SALY JUL 2 0 2017

COVER LETTER

	gistration Se vision of Cor				
SUBJEC [*]	r: MATRA	SYSTEMS INC			
			corporation	- must include suffix	
Dear Sir or	Madam:				
"Certificate	e of Existenc		f Good Sta	Authorization to Transanding and check are subsess in Florida.	
Please retu	rn all corresp	ondence concerning	g this matte	r to the following:	
MARIE ROE	BIER				
			Name of	Person	
MATRA SYS	STEMS INC.				
			Firm/Con	прапу	_
3355 BRE	CKINRIDGE E	BOULEVARD - SUIT	E 120		
			Addr	ess	
DULUTH -	GEORGIA -	30096			
			City/State a	ind Zip code	
MROBIER(@OMNICOGF				
		E-mail address:	(to be used	for future annual report	notification)
For further	information	concerning this man	ter, please	call:	
MARIE RO	BIER	a	770	9310038	
Na	ame of Perso		Area Coo	le Daytime Telep	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7	
Enclosed is	a check for	the following amou	nt:		
□ \$70.00	Filing Fee	☐ \$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED,"	" "COMPANY," "CORPORATION,"	
Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")		
II name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	
GEORGIA	3.	58 1955910	
	(State or country under the law of which it is incorporated) (FEI number		
19 AUGUST 199	11 5.		
(Date of incorporation)		(Date of duration, if other than perpetual)	
1st March 2016			
1st March 2016		n Florida, if prior to registration)	
1st March 2016	(Date first transacted business in	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.1)	502, F.S., to determine penalty liability)	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501) (SEE SECTIONS 607.1501)	502, F.S., to determine penalty liability) 32819	
5401 S.Kirkman	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip	502, F.S., to determine penalty liability) 32819 pal office address)	
5401 S.Kirkman	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip RIDGE BLVD - SUITE 120 - DULUTH - GA 300	502, F.S., to determine penalty liability) 32819 pal office address)	
5401 S.Kirkman	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip RIDGE BLVD - SUITE 120 - DULUTH - GA 300	502, F.S., to determine penalty liability) 32819 pal office address)	
5401 S.Kirkman 3355 BRECKINF	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip RIDGE BLVD - SUITE 120 - DULUTH - GA 300 (Current mailin	502, F.S., to determine penalty liability) 32819 pal office address)	
5401 S.Kirkman 3355 BRECKINF	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip RIDGE BLVD - SUITE 120 - DULUTH - GA 300	502. F.S., to determine penalty liability) 32819 pal office address) 096 ng address, if different) O. Box NOT acceptable)	
5401 S.Kirkman 3355 BRECKINF	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13 Road suite 243 -244 - ORLANDO - FLORIDA 3 (Princip RIDGE BLVD - SUITE 120 - DULUTH - GA 300 (Current mailin	502. F.S., to determine penalty liability) 32819 pal office address) 096 ng address, if different) O. Box NOT acceptable)	
5401 S.Kirkman 3355 BRECKINF Name and <u>stre</u> Name:	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	502. F.S., to determine penalty liability) 32819 pal office address) 096 ng address, if different) O. Box NOT acceptable)	
5401 S.Kirkman 3355 BRECKINF Name and <u>stre</u>	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	502. F.S., to determine penalty liability) 32819 pal office address) 096 ng address, if different) O. Box NOT acceptable)	
5401 S.Kirkman 3355 BRECKINF Name and <u>stre</u> Name:	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	502, F.S., to determine penalty liability) 32819 pal office address)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agents Inc.

Bill Havre - Assistant Secretary

(Registered agent's signature)

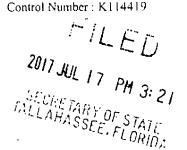
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	2017 JUL 17 PM 3: 2
A. DIRECTORS	2017 JUL 17 011
Chairman:	SECRETARY 2
Address:	HASSEE FLORIDA
Vice Chainnan:	
Address:	
Director:	
Address:	
Director	
Address:	
B. OFFICERS	
President: OLIVER ARCHER	
Address: OMNICO GROUP - HEAD OFFICE - GROUND FLOOR - 200 CEDARWOOD CROCKFORD LANE - CHINE	HAM BUSINESS PARK -
BASINGSTOKE RG24 8WD - UNITED KINGDOM	<u></u>
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officer 12.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms to are true and that he or she is aware that false information submitted in a document to the Depa a third degree felony as provided for in s.817.155, F.S.	hat the facts stated herein

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530



CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MATRA SYSTEMS, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized, to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence of is authorized to transact business in this state.

Docket Number Date Inc/Auth/Filed Jurisdiction Print Date

Print Date Form Number : 14684644 : 08/19/1991 : Georgia : 05/26/2017

:211



Brian P. Kemp Secretary of State



June 7, 2017

MARIE ROBIER MATRA SYSTEMS INC, DBA OMNICO GROUP 3355 BRECKINRIDGE BLVD, STE. 120 DULUTH, GA 30096

SUBJECT: MATRA SYSTEMS INC DBA OMNICO GROUP

Ref. Number: W17000048276

We have received your document for MATRA SYSTEMS INC DBA OMNICO GROUP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 417A00011540

RECEIVED

201 JUN 23 PM P: 10

SECRETARY OF STATE

ALLAHASSEE, FLORIDA



June 30, 2017

MARIE ROBIER MATRA SYSTEMS INC, DBA OMNICO GROUP 3355 BRECKINRIDGE BLVD, STE. 120 DULUTH, GA 30096

SUBJECT: MATRA SYSTEMS INC Ref. Number: W17000048276

We have received your document for MATRA SYSTEMS INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please accept our apology for failing to mention this in our previous letter.

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

There is a balance due of \$650.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

www.sunbiz.org

Letter Number: 317A00013350



Omnico Group 3355 Breckinridge blvd, Suite 120 Duluth – GA 30096 USA

www.omnicogroup.com

Divisions of corporations P.O. Box 6327 Tallahassee, Florida 32314

Duluth, July 10th, 2017

Re: Your letter W17000048276

Subject: MATRA SYSTEMS Inc

Dear Sir or Madam,

Please find enclosed a check for the outstanding balance of \$650.00

Let me know if additional information is required.

Sincerely,

Marie Robier

US Finance Director

mrobier@omnicogroup.com

Omnico Group