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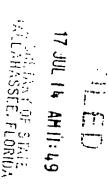
(Re	equestor's Name)		
(Ac	ldress)		
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(Cit	ty/State/Zip/Phon	ne #)	
PICK-UP	☐ WAIT	MAIL	
(Bu	usiness Entity Na	me)	
(Document Number)			
Certified Copies	_ Certificate	s of Status	
Special Instructions to Filing Officer:			
WIZ	_5	7241	

Office Use Only



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JUL 1 7 2017 Y SULKER



July 11, 2017

JOHN R COLLEY 1740 TALIAFERRO TRAIL MONTGOMERY, AL 36117 US

SUBJECT: ALABAMA HOMEFINDERS INC.

Ref. Number: W17000057241

We have received your document for ALABAMA HOMEFINDERS INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 217A00013986

Yasemin Y Sulker Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO:	Registration Section Of Co					
~	Alabama	Homefinders Inc				
SUBJ	ECT:	Name o	f corporatio	n - mus	t include suffix	
Dogr S	Sir or Madam:					
Dear 3	on Or Maddin.					
"Certi	ficate of Existen		of Good Sta	ınding''	and check are sul	net Business in Florida," bmitted to register the
	return all corres	pondence concernir	ng this matt	er to the	following:	
	. Coney					
• labar	na Homefinders li		Name o	f Person		
———	na nomennders n	1C				
17107	nationel Troop		Firm/Co	mpany		
1/40 1	aliaferro Trail					
			Add	ress		
Montg	omery AL 36117					
			City/State	and Zip	code	
kelly@	ahthomes.com				-	
		E-mail address:	(to be used	for futu	ire annual report	notification)
For fu	rther information	concerning this ma	itter, please	call:		
John R colley		334	315	315-2700		
	Name of Perso		nt (Area Co) de	Daytime Telep	phone Number
					Sayamo Totop	
		URIER ADDRESS	:		MAILING A	
Registration Section Division of Corporations				Registration S Division of C		
	Clifton Buildir	ng			P.O. Box 632	7
	2661 Executive Tallahassee, Fl	e Center Circle L 32301			Tallahassee, I	FL 32314
Enclos	ed is a check for	the following amou	int:			
S \$70	0.00 Filing Fee	S78.75 Filing Certificate of			75 Filing Fee & fied Copy	S87.50 Filing Fee. Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Alabama Hom 1.	efinders Inc		
(Enter name of	corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,"
(If name unavai	ilable in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business in Florida)
Alabama 2.	3.	20-1942335	
	try under the law of which it is incorporated) 5.	(FEI number, if a	
	te of incorporation)	(Date of duration, if other	r than perpetual)
6		n Florida, if prior to registration)	
7	(SEE SECTIONS 607.1501 & 607.1 Trail Montgomery AL 36117 (Princip	502, F.S., to determine penalty liabi	17 J
		ng address, if different)	HASSEE
8. Name and stre	eet address of Florida registered agent: (P.	O. Box NOT acceptable)	三二二 三二
Name:	William S Cantrell		AHII: 49
Office Address:	505 Dogwood Street		λά. 9
	Panama City Beach	32407 , Florida	
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
	· · · · · · · · · · · · · · · · · · ·
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	7
Kelly C Colley President:	
1740 Taliaferro Trail Address:	SSA TA
Montgomery AL 36117	
John R Colley Vice President:	STA.
Address:	
Montgomery AL 36117	
Secretary:	
Address:	
Freasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.
12	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirm the true and that he or she is aware that false information submitted in a document to the Earthird degree felony as provided for in s.817.155, F.S.	ms that the facts stated herein Department of State constitutes
Kelly C Colley	

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Alabama Homefinders, Inc. was formed in Autauga County, Alabama on November 29, 2004. The Alabama Entity Identification number for this entity is 238-489. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170627000021124

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/27/2017

Date

X 24. Menill

John H. Merrill

Secretary of State