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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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(Business Entity Name)

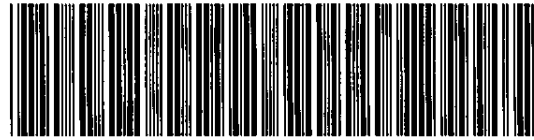
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(Signature)

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17 JUN 30 PM 1:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

S. WARREN

JUL 05 2017

David S. Band
Chad L. Gates



George J. Dramis*
September L. Dramis

**Florida Bar Board Certified Construction Law*

BAND GATES & DRAMIS
ATTORNEYS

June 29, 2017

VIA: UPS OVERNIGHT DELIVERY
TRACKING NUMBER: 1Z 261 VV1 01 9532 0837

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

RE: FIRST AMERICAN NATIONAL CORP.

Dear Sir/Madam:

Enclosed is an original and a copy of the Application by Foreign Corporation for Authorization to Transact Business in Florida, an original of the Certificate of Existence dated June 7, 2017, and our client's check payable to "Florida Department of State" in the amount of \$78.75. Please process the filing of this Application. Then, please using the enclosed copy, please provide a certified copy of the filed Application and return the certified copy to our office to my attention. We have enclosed a prepaid UPS envelope for your convenience.

The email that should be used for future annual report notification is psorbera@msn.com.

Thank you, and please do not hesitate to contact me should you need additional information.

Sincerely,

Lisa A. Benson
Direct: (941) 702-9564
Office: (941) 366-8010
Fax: (941) 366-5368
Email: LBenson@BandGatesDramis.com

Enclosures: (as noted)

/lab

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

FIRST AMERICAN NATIONAL CAPITAL CORP.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
NEW YORK

2. _____ 3. 13-3679658
(State or country under the law of which it is incorporated) (FEI number, if applicable)
12/24/1991 PERPETUAL

4. _____ 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
DATE OF REGISTRTION

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

POST OFFICE BOX 1042, GREENWICH, CT 06836
7. 17 Ivanhoe Lane, Greenwich, CT 06830
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
BAND, GATES & DRAMIS, P.L.

Name: _____
2070 RINGLING BLVD.

Office Address: _____
SARASOTA 34237
_____, Florida _____
(City) (Zip code)

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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Chad L. Bates
manager

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: PAUL SORBERA
17 IVANHOE LANE
Address: GREENWICH, CT 06830

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: PAUL SORBERA
17 IVANHOE LANE
Address: GREENWICH, CT 06830

Vice President: _____

Address: _____

Secretary: PAUL SORBERA
17 IVANHOE LANE, GREENWICH, CT 06830

Address: PAUL SORBERA

Treasurer: 17 IVANHOE LANE, GREENWICH, CT 06830

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. PAUL SORBERA
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

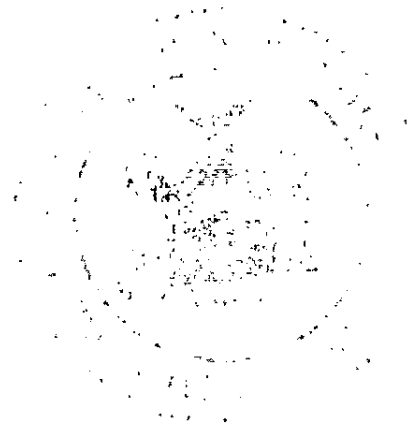
13. PAUL SORBERA, PRESIDENT
PAUL SORBERA
(Typed or printed name and capacity of person signing application)

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DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FIRST AMERICAN NATIONAL CAPITAL CORP. was filed on 12/24/1991, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 07th day of June two
thousand and seventeen.*

A handwritten signature in black ink, appearing to read "B. Fitzgerald", is written over a horizontal line.

*Brendan W. Fitzgerald
Executive Deputy Secretary of State*