(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
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S. WARREN JUN 2 9 2017

COVER LETTER

Division of Corporations
SUBJECT: Executive Dry Cleaners & Shirt Laundry, INC Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Brad Johnson
Name of Person
Executive Dry Cleaners & Shirt Laundry, INC.
· ·
4955 Peoria Street, Ste A
' Address
Denver, CO 80239 City/State and Zip code
City/State and Zip code
brad @ johnsonand wakeem. com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Bred Johnson 303 597-5505
Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: MAILING ADDRESS: Registration Section Registration Section
Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
. 1
\$70.00 Filing Fee \$\Boxed{\sigma}\$ \$78.75 Filing Fee & \$\Boxed{\sigma}\$ \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. Executive Dry Cleaners 2 (Enter name of corporation; must include "INCORPORATED "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")	Shirt Laundry, Inc.
(If name unavailable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)
2. Colorado 3	20-3338372
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. 8/18/2005 5	·
(Date of incorporation)	(Date of duration, if other than perpetual)
6	in Florida, if prior to registration)
	1502. F.S., to determine penalty liability)
7. 1530 E. Sample Ro	1. Tompano Beach, FL 3306
(Princi	ipal office address)
4955 Feoria St., Ste	A. Denver, Co. 80239
(Current main	ing address, if different)
8. Name and <u>street address</u> of Florida registered agent: (P.	O. Box NOT acceptable)
Name: Brad Johnson	O. Box NOT acceptable)
Office Address: 1530 E. Sam	
(City)	(Zip code)
9. Registered agent's acceptance:	
	vice of process for the above stated corporation at the place them the state of the
further agree to comply with the provisions of all statutes duties, and I am familiar with and accept the obligations	
. A	ng mg position as registered agent.
- fy	
	agent's signature)
	I, not more than 90 days prior to delivery of this application to official having custody of corporate records in the jurisdiction
the displanting of other of the occiently of other of other	stricted harring control of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Brad Johnson
Address: 5628 W. 109th Circle
Westminster, Co 80020
Vice Chairman:
Address:
Director: Mark LeChard
Address: 2381 W. Stadium Blvd.
Ann Arbor, MI 48103
Director: David Pernici
Pompano Beach, Fl 33062
Pompano Beach, FL 33062
B. OFFICERS
President: 1000 JONNSON 52 o
Address: 5628 W. 109th Circle
Westminster, CO 80020
Vice President: Mark Le Chard
Address: 2381 W. Stadium Blvd.
Ann Arbor, MI 48103
Secretary: Brad Johnson
Address: 5628 W. 109th Circle Wastminster, CO 80020
Treasurer: Mark le Chard
Address: 2381 W. Stadiym Blvd. Ann Arbor, MI 48103
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein
a third degree felony as provided for in s.817.155. F.S.
13. Brad Johnson, President (Typed or printed name and capacity of person signing application)
(Typed or printed name/and canacity of person signing application)

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I. Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

Executive Dry Cleaners & Shirt Laundry, Inc.

is a

Corporation

formed or registered on 08/18/2005 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20051315186.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/21/2017 that have been posted, and by documents delivered to this office electronically through 06/22/2017 @ 10:39:42.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 06/22/2017 @ 10:39:42 in accordance with applicable law. This certificate is assigned Confirmation Number 10305820 .



Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's

confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click="Businesses, trademarks, trade names" and select="Frequently Asked Questions"

*****************End of Certificate**********