

8/25/2021

Division of Corporations
 Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

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2021 SEP 30 PM 4:59

To: Division of Corporations
 Fax Number : (850)617-6380

From: Account Name : C T CORPORATION SYSTEM
 Account Number : FCA000000023
 Phone : (614)280-3338
 Fax Number : (954)208-0845

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**COR AMND/RESTATE/CORRECT OR O/D RESIGN
 VIEW, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$43.75

OCT - 1 2021
S. PRATHER

PLEASE HONOR THE ORIGINAL SUBMISSION DATE OF 8/25/2021

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
C	LEPPERT, TOM	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> remove
D	HUGHES, HAROLD	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> remove
Director	GORMLY, NIGEL	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> remove
Director	PATTERSON, TOM	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> remove
Director	CHEUNG, TOM	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.



(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

VIDUL PRAKASH

(Typed or printed name of person signing)

CEO

(Title of person signing)

FILING FEE \$35.00

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
Director	VEGHTE, BILL	195 S MILPITAS BLVD	Add
		MILPITAS, CA 95035	<input checked="" type="checkbox"/> Remove
Director	MULPURI, RAO	195 S MILPITAS BLVD	<input checked="" type="checkbox"/> Add
		MILPITAS, CA 95035	<input type="checkbox"/> Remove
Director	PRAKASH, VIDUL	195 S MILPITAS BLVD	<input checked="" type="checkbox"/> Add
		MILPITAS, CA 95035	<input type="checkbox"/> Remove
Director	KRAUSE, BILL	195 S MILPITAS BLVD	<input checked="" type="checkbox"/> Add
		MILPITAS, CA 95035	<input type="checkbox"/> Remove
			Add
			<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

VIDUL PRAKASH

(Typed or printed name of person signing)

CFO

(Title of person signing)

FILING FEE \$35.00

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "VIEW, INC.", FILED A CERTIFICATE OF MERGER, CHANGING ITS NAME TO "VIEW OPERATING CORPORATION" ON THE EIGHTH DAY OF MARCH, A.D. 2021, AT 11:16 O`CLOCK A.M.




Jeffrey W. Bullock, Secretary of State

4330889 8320
SR# 20213057185

Authentication: 203988518
Date: 08-23-21

You may verify this certificate online at corp.delaware.gov/authver.shtml

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VIEW OPERATING CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Handwritten signature of Jeffrey W. Bullock in black ink, written over a horizontal line.

Jeffrey W. Bullock, Secretary of State

4330889 8300

SR# 20213056045

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Date: 08-23-21