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SECRETARY OF STATE
SHEARASSEE, FLORID:

K. SALY JUN 27 2017

Tiffany Martinez, CP, FRP

Telephone: 305.894.1015

Email: tmartinez@strtrade.com

Via FedEx

June 22, 2017

Florida Department of State Registration Section Division of Corporation Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

RE: Tri-Link, Inc.

Application by Foreign Corporation for Authorization to Transact Business in Florida

Dear Sir/Madam:

Enclosed please find the Application by Foreign Corporation for Authorization to Transact Business in Florida for Tri-Link, Inc. along with supporting documentation and our check, no. 30183 in the amount of \$87.50, to cover the filing fee, certificate of status and certified copy.

Additionally, enclosed is a return courier envelope for the certificate of status and certified copy of the Authorization.

Please contact the undersigned should you have any questions or require additional information.

Sincerely,

Ву≔

SANDLER, TRAVIS & ROSENBERG, P.A.

Tiffany Martinez, CP, FRP

National Litigation Support Manager

and Certified Paralegal

Enclosures

COVER LETTER

TO:	Registration Section Division of Corporations					
STIRI	Tri-Link, Inc					
SCDO		Name of corpor	ation -	nust include suffix		
Dear S	Sir or Madam:					
"Certi	ficate of Existence,"	by Foreign Corporation or "Certificate of Good orporation to transact b	Standi	ng" and check are sub-	et Business in Florida," mitted to register the	
Please	return all correspon	dence concerning this n	natter to	the following:		
Leona	rd L. Rosenberg, Esq.					
<u> </u>		Nam	e of Pe	rson		
Sandle	er, Travis & Rosenberg	, P.A.				
	W	Firm	Compa	ny		
1000 N	NW 57th Court, Suite 6	00				
			Address			
Miami	,FL 33126					
	<u>-</u>	City/St	ate and	Zip code		
iprd e pa	artment@strtrade.com					
		E-mail address: (to be u	sed for	future annual report n	otification)	
For fu	rther information cor	cerning this matter, ple	ase call	:		
Leonard L. Rosenberg		305	,	894-1002		
	Name of Person	at (Area	Code	Daytime Teleph	one Number	
	STREET/COURI			MAILING AI		
Registration Section Division of Corporations				Registration Section Division of Corporations		
Clifton Building				P.O. Box 6327		
	2661 Executive Center Circle Tallahassee, FL 32301			Tallahassee, FL 32314		
Enclos	ed is a check for the	following amount:				
□ \$70	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status		78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Tri-Link, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New York 11-3073167 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) August 5, 1991 (Date of duration, if other than perpetual) (Date of incorporation) Upon registration (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7979 NW 84 Street, Medley, FL 33166 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Leonard L. Rosenberg, Esq. Name: 1000 NW 57th Court, Suite 600 Office Address: Miami

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	2017 JUH 23 PM 1.28
A. DIRECTORS	2017 1111
Chairman: N/A	JUN 23 PM 1, 20
Address:	TALLAHASSEE, FLORIDA
	OSCE. FLORIDA
Vice Chairman: N/A	
Address:	
N/A	
Director:	
Address:	
N/A	
Director:	
Address:	
B. OFFICERS Stuart Spikerman President:	
Address: 7979 NW 84th Street, Miami, FL 33166	
Vice President: N/A	
Address:	
N/A Secretary:	
Address:	
N/A Treasurer:	
Address:	
NOTE: If necessary, you may attach an addeddum to the application listing add	titional officers and/or directors
12. Thousand have	and the control of th
Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 ab are true and that he or she is aware that false information submitted in a docume a third degree felony as provided for in s.817.155, F.S.	
13. Stuart Spikerman, President	
(Typed or printed name and capacity of person signing	application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of TRI-LINK, INC. was filed on 08/05/1991, under the name of AIRMAX, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment AIRMAX, INC., changing its name to TRI-LINK, INC., was filed 12/18/1991.

The Biennial Statement is past due.



FILED
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SEURETARY OF STATE

* * *

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 08th day of June two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State