## F170000002728

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(Address)					
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S. WARREN 'JUN 1 5 2017

## **COVER LETTER**

TO:	Registration Section Division of Corporations				
CUDI	NY MAGNI	JM DISTRIBUTORS I	NC		
SUBJ	ECT:	Name of cor	poration -	must include suffix	<del></del>
Dear S	Sir or Madam:				
"Certi	ficate of Existence,'	n by Foreign Corpora or "Certificate of Go corporation to transac	ood Standi	ng" and check are sub	et Business in Florida," emitted to register the
	return all correspor P MALIK CPA	dence concerning thi	is matter to	o the following:	
		N	lame of Pe	rson	
		F.	10		
3149 \	WILMARTH PLACE	FI	rm/Compa	iny	
WAN	TAGH NY 11793		Address		
		City	/State and	Zin code	
DALII	PMALIK@YAHOO.C	•	, , , , , , , , , , , , , , , , , , , ,	Lip Code	
		E-mail address: (to b	e used for	future annual report i	notification)
For fu	rther information co	ncerning this matter,	please cal	l:	
DALII	P MALIK				
	Name of Person	at ( A	rea Code	Daytime Telep	hone Number
	STREET/COUR Registration Secti Division of Corpo Clifton Building 2661 Executive C Tallahassee, FL 3	on rations enter Circle		MAILING A Registration S Division of Ce P.O. Box 6327 Tallahassee, F	ection orporations
Enclos	sed is a check for the	e following amount:			
<b>57</b> (	0.00 Filing Fee 1	\$78.75 Filing Fee Certificate of Stat		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rp," "Inc," "Co," or "Corp.")	
(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting business in Florida)
NEW YORK		46-3169531
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
07-08-2013	5	
(Date	of incorporation)	(Date of duration, if other than perpetual)
05-11-2017		
7082 NW 50TH S	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501) TREET, SUITE 2F, MIAMI FL 33166	Florida, if prior to registration) 02, F.S., to determine penalty liability)
		al office address)
	(11110)	
	(Current mailing	g address, if different)
Name and stree	t address of Florida registered agent: (P.O	D. Box NOT acceptable)
	SACHIN PAWA	2 PX
Name:	7082 NW 50TH STREET SUITE 2F	— 5. F. S. F
fice Address:	7062 NW JUTH STREET SUITE 2F	
	MIAMI	33166 >>, Florida
	(City)	(Zip code)
	(C!+)	(Zip code)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS SACHIN PAWA Chairman: 7082 NW 50TH STREET SUITE 2F, MIAMI FL 33166 Address: Vice Chairman: Address: Director: \_ Address: \_\_ Director: \_ **B. OFFICERS SACHIN PAWA** President: 7082 NW 50TH STREE, SUITE 2F MIAMI FL 33166 Address: \_ Vice President: Address: \_\_\_\_\_ Secretary: \_\_\_ Address: \_ NOTE: If necessary, you may attach ap addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

13. \_\_ SACHIN PAWA, PRESIDENT

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of NY MAGNUM DISTRIBUTORS INC was filed on 07/08/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



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WITNESS my hand and the official seal of the Department of State at the City of Albany, this 05th day of May two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State