# F170000002721

(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		
·		
WIT-4687		

Office Use Only



100299628091

05/30/17--01047--003 \*\*70.00

17 JUN 13 PM 3: 40
DIVISION OF CORFORATION'S

O SIMMONS JUN 1 5 2017

Attn: Octavia I Simmons

#### **COVER LETTER**

TO: Registration Section Division of Corporations	
BLUEPATH CONSULTING, INC. SUBJECT:	
Name of corporation - mus	t include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Autho "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in F	and check are submitted to register the
Please return all correspondence concerning this matter to the SANDRA FLECHAS	following:
Name of Person	
BLUTPATH CONSULTING, INC	
Firm/Company 6820 GROTON STREET	
Address	
FOREST HILLS, NY 11375	
City/State and Zip SANDRA.FI.ECHAS@BLUEPATHCONSULTING.COM	code
E-mail address: (to be used for futu	ure annual report notification)
For facther information concerning this matter, please call:	
	7-2069
Mame of Person Area Code	Daytime Telephone Number
a	
STREET/COURIER ADDRESS:  Registration Section Division of Corporations Hifton Building 661 Executive Center Circle Fallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
	75 Filing Fee & S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavaila		adopted for the purpose of transacting business in Fk 46-2767130	orida)
(State or country 4/12/2013	under the law of which it is incorporated)  5.	(FEI number, if applicable)	· <del></del>
(Date	of incorporation)	(Date of duration, if other than perpetual)	17 0141
6820 GROTON S	TREET FOREST HILLS, NY 11375	io2, F.S., to determine penalty liability)  al office address)	DIVISION OF CORPORATIONS
Name and stree	(Current mailing taddress of Florida registered agent: (P.C	og address, if different)  D. Box NOT acceptable)	ATIONS
Name:	Registered Agents Inc.		
ffice Address:	3030 N. Rocky Point Dr. STE 150A		
	Tampa	, Florida	
	(City)	(Zip code)	
laving been nan lesignated in this	application, I hereby accept the appoint omply with the provisions of all statutes	rice of process for the above stated corporation ment as registered agent and agree to act in th relative to the proper and complete performan of my position as registered agent.	is capacity

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 11. Names and business addresses of officers and/or directors: A. DIRECTORS SANDRA FLECHAS Chairman: 6820 GROTON STREET Address: \_ FOREST HILLS, NY 11375 ROY PARRA Vice Chairman: 6820 GROTON STREET Address: \_\_\_\_\_ FOREST HILLS, NY 11375 Director: \_\_\_ Address: B. OFFICERS SANDRA FLECHAS President: 6820 GROTON STREET Address: FOREST HILLS, NY 11375 ROY PARRA Vice President: 6820 GPOTON STREET Address: FOREST HILLS, NY 11375 Secretary: Address: \_ Treasurer: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Figures of This or Hillion The officer or director signing this document (and who is listed in marker 11 above) affirms that the facts stated herein are true and that he or she is aware that raise information authorized in a document to the Dipartment of State constitutes a third degree blong as provided for his 817 (5) (5) JUNIORY 1. HECKAS

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of BLUEPATH CONSULTING INC. was filed on 04/12/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 25th day of April two thousand and seventeen.

Brendan W. Fitzgerald Executive Deputy Secretary of State