

Jun 05 17:01:43p

API PROCESSING

813233-286

5/30/2017

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : API PROCESSING - LICENSING (TAMAP OFFICE)
Account Number : I20150000120
Phone : (954)233-0222
Fax Number : (954)206-0422

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address:

angela@apiprocessing.com

**FOREIGN PROFIT/NONPROFIT CORPORATION
ARENAS, PARKS & STADIUMS SOLUTIONS, INC.**

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$78.75

2017 JUN -5 PM 4:55

ALLAHASSEE FLORIDA

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TALLAHASSEE, FLORIDA

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S. WARREN

JUN 06 2017

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: ARENAS, PARK & STADIUMS SOLUTIONS, INC.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ANGELA BRAGG

Name of Person

API PROCESSING-LICENSING, INC.

Firm/Company

3419 GALT OCEAN DRIVE, STE A

Address

FT LAUDERDALE, FL 33308

City/State and Zip code

angela@apiprocessing.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANGELA BRAGG

Name of Person

at (954)

Area Code

233-0222

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ARENAS, PARKS & STADIUMS SOLUTIONS, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK 3. 46-1096631
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. 08/09/2012 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 45 NICOLE LANE, WINGDALE, NY 12594
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: API PROCESSING-LICENSING, INC.

Office Address: 3419 GALT OCEAN DRIVE, STE A

FORT LAUDERDALE . Florida 33308
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: **STEPHANIE CACCAMO**Address: **45 NICOLE LANE****WINGDALE, NY 12594**Director: **VINCENT ANTHONY CACCAMO JR.**Address: **45 NICOLE LANE****WINGDALE, NY 12594****B. OFFICERS**President: **STEPHANIE CACCAMO**Address: **45 NICOLE LANE****WINGDALE, NEW YORK, 12594**Vice President: **VINCENT ANTHONY CACCAMO JR.**Address: **45 NICOLE LANE****WINGDALE, NEW YORK, 12594**

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. *Vincent Caccamo*

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. **VINCENT ANTHONY CACCAMO JR.- DIRECTOR**

(Typed or printed name and capacity of person signing application)

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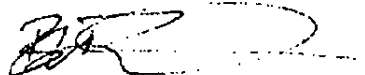
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ARENAS, PARKS & STADIUMS SOLUTIONS, INC. was filed on 08/09/2012, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.

WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 09th day of May two
thousand and seventeen.



Brendan W. Fitzgerald
Executive Deputy Secretary of State