F17000002546

(Requestor's Name)				
(Address)				
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PICK-UP WAIT MAIL				
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M. MILLIGAN
JUN 0 6 2017.



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 23, 2017

DIANA MALDONADO C/O USRA 11309 NW 44TH ST CORAL SPRINGS, FL 33065

SUBJECT: THE LIBERTY COMPANY INSURANCE BROKERS, INC.

Ref. Number: W17000043706

We have received your document for THE LIBERTY COMPANY INSURANCE BROKERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please note that a person affiliated with the entity designated as registered agent must sign on behalf of the entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Michelle Milligan Senior Section Administrator

Letter Number: 717A00010300

COVER LETTER

_	stration Section sion of Corporations			
SUBJECT:	The Liberty Company Insur	rance Brokers, Inc.		
JOBOLO I		e of corporation -	must include suffix	_
Dear Sir or N	⁄ladam:			
"Certificate of		te of Good Standi	athorization to Transact Business in Florida, 'ng' and check are submitted to register the in Florida.	19
Please return	all correspondence concer	ning this matter to	the following:	
Diana Maldor	nado			
		Name of Pe	rson	
C/O USRA				
		Firm/Compa	iny	
11309 NW 44	th Street			
		Address		
Coral Springs	, FL 33065			
		City/State and	Zip code	
dmaldonado@	Jusregisteredagents.com			
	E-mail addre	ss: (to be used for	future annual report notification)	
For further in	nformation concerning this	matter, please cal	I:	
Diana Maldor	1ado	845	398-0900 ex. 402	
Nan	ne of Person	Area Code	Daytime Telephone Number	
Regi Divi: Clift 2661	EET/COURIER ADDRE stration Section sion of Corporations on Building Executive Center Circle shassee, FL 32301	SS:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a	check for the following an	mount:		
□ \$70.00 Fi	ling Fee \$\ \mathbb{\mathbb{\mathbb{K}}} \ \$78.75 Fili Certificate	ng Fee & te of Status	\$87.50 Filing Fee Certificate of Sta Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The Liberty Company Insurance Brokers, Inc.

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"
(If name unavaila	ble in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)
California	3.	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)
August 11, 2003 5. (Date of incorporation)		Perpetual
(Date	of incorporation)	(Date of duration, if other than perpetual)
21820 Burbank B		n Florida, if prior to registration) 502, F.S., to determine penalty liability) 01367
•		pal office address)
	(Current maili	ng address, if different)
. Name and stree	t address of Florida registered agent: (P.	O. Box NOT acceptable)
Name:	NRAI Services, Inc.	
Office Address:	1200 South Pine Island Road	
	Plantation	, Florida
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: Juana Moldado Assh, Sear Of NEH (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Bill Johnson 21820 Burbank Blvd., Suite 330 Address: ____ Woodland Hills, CA 91367 Vice Chairman: ____Jerry Pickett Address: ____21820 Burbank Blvd., Suite 330 Woodland Hills, CA 91367 Director: ____Joan Johnson Address: 21820 Burbank Blvd., Suite 330 Woodland Hills, CA 91367 Director: **B. OFFICERS** President: ____ Jerry Pickett, CEO 21820 Burbank Blvd., Suite 330 Address: Woodland Hills, CA 91367 Bill Johnson Vice President: Address: __21820 Burbank Blvd., Suite 330 Woodland Hills, CA 91367 Secretary: __ Joan Johnson Address: 21820 Burbank Blvd., Suite 330, Woodland Hills, CA 91367 Treasurer: _ Bill Johnson 21820 Burbank Blvd., Suite 330, Woodland Hills, CA 91367 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

13. Joan Johnson, Secretary

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

THE LIBERTY COMPANY INSURANCE BROKERS, INC.

FILE NUMBER:

C2435658

FORMATION DATE:

08/11/2003

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 10, 2017.

ALEX PADILLA Secretary of State