

**F17000002483**

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(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

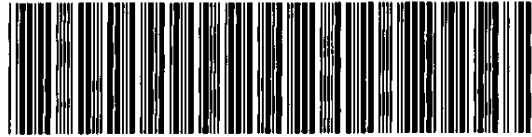
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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**FILED**  
**May 30, 2017 08:00 AM**  
**Secretary of State**

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DEPARTMENT OF STATE  
17 MAY 30 AM 10:01

D. BRUCE  
JUN 02 2017



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 31, 2017

INCORPORATING SERVICES, LTD.

SUBJECT: A - STEM PLUS, INC.  
Ref. Number: W17000045653

We have received your document for A - STEM PLUS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please include the address of officer Shalik Mina.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Pijaux  
Regulatory Specialist

Letter Number: 017A00010827

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2017 JUN - 1 PM 3 26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Incorporating Services, Ltd.**

1540 Glenway Drive  
Tallahassee, FL 32301  
850.656.7956  
Fax: 850.656.7953  
www.Incserve.com  
e-mail: info@incserve.com



**ORDER FORM**

**TO:** Florida Department of State  
Division of Corporations, Clifton  
Building  
2661 Executive Center Circle  
Tallahassee, FL 32301  
corp-help@dos.myflorida.com  
850-245-6051

**FROM:** Melissa Stops  
mstops@incserve.com  
850.656.7953

**REQUEST DATE:** 5/30/2017

**PRIORITY:** Routine

**OUR REF # (Order ID#):** 579380

**ORDER ENTITY:**  
A-STEM PLUS, INC.

**PLEASE PERFORM THE FOLLOWING SERVICES:**  
A-STEM PLUS, INC. ( FL )

File the attached foreign qualification document  
Please provide a certified copy as evidence.

**NOTES:**  
\$78.75 Authorized; Please honor the original submission date as the file date, thanks!

**RETURN/FORWARDING INSTRUCTIONS:**  
ACCOUNT NUMBER: FCA000000031

Please bill the above referenced account for this order.  
If you have any questions please contact me at 656-7956,  
Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. A-Stem Plus, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 80-00627859  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. June 10, 2010 5. Perpetual  
(Date of Incorporation) (Date of duration, if other than perpetual)

~~(Date of incorporation in Florida if no registration, see section 617.1502, Florida Statutes, for general applicability.)~~

7. 858 W. North Links Drive, Washington, UT 84780  
(Principal office address)

(Current mailing address, if different)

The specific purpose of this corporation is to bring Science Education to low income school districts and neighborhoods. This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal

8. Revenue Code  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)


Name: NRAI Services, Inc.

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)  
*H. Jordan Rouse, Asst. Secretary*

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Shifik Mina

Address: 603 Saint Germain

Outremont QC H2V 2VT Canada

Director: Kathleen Laidlaw

Address: 4519 Logan Ct

Fremont, Ca 94536

Director: Karen Vint

Address: 840 W. North Links Drive

Washington, UT 84780

**B. OFFICERS**

President: Gary Fonseca

Address: 858 W. North Links Drive

Washington, UT 84780

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

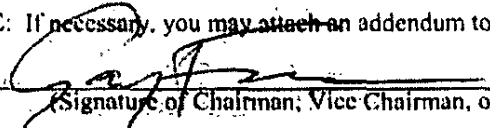
Secretary: Shafik Mina

Address: 603 St Germain, Outremont QC H2V 2VT Canada

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Gary Fonseca, President  
(Typed or printed name and capacity of person signing application)

**State of California  
Secretary of State**

**CERTIFICATE OF STATUS**

**ENTITY NAME:**

A-STEM PLUS, INC.

**FILE NUMBER:** C3302897  
**FORMATION DATE:** 06/10/2010  
**TYPE:** DOMESTIC NONPROFIT CORPORATION  
**JURISDICTION:** CALIFORNIA  
**STATUS:** ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California. . .

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 25, 2017.

A handwritten signature in black ink, appearing to read "Alex Padilla".

**ALEX PADILLA  
Secretary of State**